

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0915
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as North Detroit Street near the intersection of East Colfax Avenue and**
7 **North Detroit Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000104-001:**

19 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
20 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
21 MERIDIAN IN THE CITY AND COUNTY OF DENVER, COLORADO, ACQUIRED BY QUIT CLAIM
22 DEED RECORDED MARCH 26, 1902 AT BOOK 1381, PAGE 571 IN THE CLERK AND
23 RECORDER'S OFFICE OF COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE
24 PARTICULARLY DESCRIBED AS FOLLOWS:

25
26 BEGINNING AT A POINT ON THE NORTH LINE OF COLFAX AVENUE, WHERE THE EAST
27 LINE OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36 TOWNSHIP 3 SOUTH
28 OF RANGE 68 WEST INTERSECTS THE SAME AND RUNNING THENCE NORTH ON SAID
29 EAST LINE 1271.57 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ OF THE
30 SOUTHWEST ¼ OF SAID SECTION;
31 THENCE WEST ON SAID NORTH LINE 29.43 FEET MORE OR LESS TO A POINT DISTANT 60
32 FEET WEST OF THE PRODUCED EAST LINE OF DETROIT STREET;
33 THENCE SOUTH PARALLEL WITH THE EAST LINE OF DETROIT STREET 1271.57 FEET
34 MORE OR LESS TO THE NORTH LINE OF COLFAX AVENUE AND THENCE EAST ON THE
35 NORTH LINE OF SAID AVENUE 29.787 FEET MORE OR LESS TO THE PLACE OF
36 BEGINNING.

37
38 AND

1 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000104-002:**

2
3 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST
4 QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
5 MERIDIAN IN THE CITY AND COUNTY OF DENVER, COLORADO, ACQUIRED BY DEED
6 RECORDED FEBRUARY 1, 1923 AT BOOK 3507, PAGE 112 IN THE CLERK AND
7 RECORDER'S OFFICE OF SAID CITY AND COUNTY OF DENVER, STATE OF COLORADO,
8 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

9
10 COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF COLFAX
11 AVENUE WITH THE WEST LINE OF DETROIT STREET, BEING SIXTY (60) FEET WESTERLY
12 OF THE SOUTHWEST CORNER OF BLOCK NUMBERED THIRTEEN (13) IN COLFAX AVENUE
13 PARK SUBDIVISION;
14 THENCE WEST ALONG SAID NORTH LINE OF COLFAX AVENUE TWELVE (12) FEET;
15 THENCE NORTH PARALLEL WITH THE EAST LINE OF DETROIT STREET TWELVE
16 HUNDRED NINETEEN (1219) FEET MORE OR LESS TO THE SOUTH LINE OF SEVENTEENTH
17 AVENUE;
18 THENCE EAST ALONG THE SOUTH LINE OF SEVENTEENTH AVENUE TWELVE (12) FEET
19 TO A POINT SIXTY (60) FEET WEST OF THE NORTHWEST CORNER OF BLOCK NUMBERED
20 TWELVE (12) IN COLFAX AVENUE PARK SUBDIVISION;
21 THENCE SOUTH TO THE PLACE OF BEGINNING

22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as North Detroit Street.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
25 as North Detroit Street.

26 COMMITTEE APPROVAL DATE: September 10, 2019 by Consent

27 MAYOR-COUNCIL DATE: September 17, 2019 by Consent

28 PASSED BY THE COUNCIL: _____

29 _____ - PRESIDENT

30 ATTEST: _____ - CLERK AND RECORDER,
31 EX-OFFICIO CLERK OF THE
32 CITY AND COUNTY OF DENVER

33 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 19, 2019

34 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
35 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
36 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
37 3.2.6 of the Charter.

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39 Kristin M. Bronson, Denver City Attorney

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41 BY:  _____, Assistant City Attorney DATE: Sep 18, 2019