

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0904
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as a public alley near the intersection of West 24th Avenue and Eliot Street.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
8 found and determined that the public use, convenience and necessity require the laying out, opening
9 and establishing as a public alley designated as part of the system of thoroughfares of the
10 municipality those portions of real property hereinafter more particularly described, and, subject to
11 approval by resolution has laid out, opened and established the same as a public alley;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
14 and establishing as part of the system of thoroughfares of the municipality the following described
15 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
16 to wit:

17 **PARCEL DESCRIPTION ROW 2016-DEDICATION-0000211-001:**

18 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded
19 on the 27th day of February, 2017, at Reception No. 2017027093 in the City and County of Denver
20 Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

21 A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 3 SOUTH,
22 RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER,
23 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24 **RIGHT-OF-WAY #1**

25 BEGINNING AT THE SOUTHEAST CORNER OF LOT 33 OF BLOCK 23 OF C.H. WALKER'S
26 SUBDIVISION OF THE TOWN OF HIGHLAND;

27 THENCE ALONG THE SOUTH LINE OF SAID LOT 33, SOUTH 89°51'03" WEST, 50.06 FEET TO
28 THE SOUTHWEST CORNER OF LOT 34 OF SAID BLOCK 23;

29 THENCE ALONG THE WEST LINE OF SAID LOT 34, NORTH 00°07'56" WEST, 3.00 FEET TO A
30 POINT;

31 THENCE LEAVING SAID WEST LINE, PARALLEL WITH SAID SOUTH LINE OF SAID LOTS 33
32 AND 34, NORTH 89°51'03" EAST, 50.06 FEET TO THE EAST LINE OF SAID LOT 33;

1 THENCE ALONG SAID EAST LINE, SOUTH 00°07'48" EAST, 3.00 FEET TO THE POINT OF
2 BEGINNING.

3 CONTAINING 150 SQUARE FEET OR 0.003 ACRES, MORE OR LESS.

4 RIGHT-OF-WAY #2

5 BEGINNING AT THE SOUTHEAST CORNER OF LOT 35 OF BLOCK 23 OF C.H. WALKER'S
6 SUBDIVISION OF THE TOWN OF HIGHLAND;

7 THENCE ALONG THE SOUTH LINE OF SAID LOT 35, SOUTH 89°51'03" WEST, 37.54 FEET TO
8 THE WEST LINE OF THE EAST HALF (E 1/2) OF LOT 36 OF SAID BLOCK 23;

9 THENCE ALONG SAID WEST LINE OF SAID EAST HALF (E 1/2) OF SAID LOT 36, NORTH
10 00°08'03" WEST, 3.00 FEET TO A POINT;

11 THENCE LEAVING SAID WEST LINE, PARALLEL WITH SAID SOUTH LINE OF SAID LOTS 35
12 AND 36, NORTH 89°51'03" EAST, 37.54 FEET TO THE EAST LINE OF SAID LOT 35;

13 THENCE ALONG SAID EAST LINE, SOUTH 00°07'56" EAST, 3.00 FEET TO THE POINT OF
14 BEGINNING.

15 CONTAINING 113 SQUARE FEET OR 0.002 ACRES, MORE OR LESS

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as a public alley.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
19 alley.

20 COMMITTEE APPROVAL DATE: August 15, 2017 by Consent

21 MAYOR-COUNCIL DATE: August 22, 2017

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 24, 2017

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34 BY: _____, Assistant City Attorney DATE: _____
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