

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Deputy Director, Right-of-Way Services

**DATE:** May 31, 2023

ROW #: 2023-DEDICATION-0000145 SCHEDULE #: Adjacent to 1) 0619205027000 and

2) 0619205026000

M. M. Mand

TITLE: This request is to dedicate a two City-owned parcels of land as 1) E. Arizona Ave., located at the

intersection of E. Arizona Ave. and S. Bellaire St., and 2) E. Arizona Ave., located at the

intersection of E. Arizona Ave. and S. Birch St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) E. Arizona Ave. and 2) E. Arizona Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows:

#### INSERT PARCEL DESCRIPTION ROW (2023-DEDICATION-0000145-001,002) HERE.

A map of the area to be dedicated is attached.

MB/PR/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Paul Kashmann District # 6

Council Aide, Brent Fahrberger

Council Aide, Elise Bupp

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office Jason Gallardo

DOTI, Deputy Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Joann Tristani

DOTI Survey, Paul Rogalla

DOTI Ordinance

Project file folder 2023-DEDICATION-0000145

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti

Phone: 720-913-1311

# ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@DenverGov.org</u> by 12:00 pm on <u>Monday</u>.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

|                  |                                    |                           |                                     |                                    |                             |            |        |          |          |         |            |                 |        | Da     | te of F | Request   | :           | Ma           | y 31, 2        | .023      |
|------------------|------------------------------------|---------------------------|-------------------------------------|------------------------------------|-----------------------------|------------|--------|----------|----------|---------|------------|-----------------|--------|--------|---------|-----------|-------------|--------------|----------------|-----------|
| Please mark one: |                                    |                           | Bill Re                             | quest                              |                             | or         |        |          | Resoluti | on Requ | iest       |                 |        |        |         |           |             |              |                |           |
| 1.               | Has your                           | · age                     | ncy su                              | ıbmit                              | ted this                    | request    | in th  | e last   | 12 m     | ont     | hs?        |                 |        |        |         |           |             |              |                |           |
|                  | □ Y                                | Yes                       |                                     | $\boxtimes$                        | No                          |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  | If yes                             | s, pl                     | ease ex                             | xplair                             | ı:                          |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
| 2.               | Title: This Ave. and               |                           |                                     |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           |             |              | on of E        | . Arizona |
| 3.               | Requestin<br>Agency S              |                           |                                     |                                    |                             | it-of-Way  | / Serv | vices    |          |         |            |                 |        |        |         |           |             |              |                |           |
| 4.               | Contact I NamPhon                  | e:<br>1e:                 | Lisa R<br>720-86                    | . Ayal<br>55-31                    | a<br>2                      | owledge o  |        | oposeo   | d ordii  | nan     | ace/resolı | ıtion.)         |        |        |         |           |             |              |                |           |
| 5.               | Contact I will be av Nam Phon      | <u>'aila</u><br>e:<br>1e: | <i>ble for</i><br>Jason (<br>720-86 | <i>first (</i><br>Gallar<br>55-872 | <i>and seco</i><br>do<br>23 |            | ng, if |          |          |         | ace/resoli | ition <u>wh</u> | o will | prese  | ent the | item at   | <u>Ma</u> y | <u>yor-C</u> | <u>Council</u> | and who   |
| 6.               | General or                         |                           |                                     |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           | ıble        | : Sur        | veyor i        | .s        |
|                  | <b>Please com</b><br>ter N/A for t |                           |                                     |                                    |                             |            |        | e field: | s may    | res     | ult in a d | lelay in p      | oroces | ssing. | If a fi | eld is no | ot ap       | pplica       | able, pl       | lease     |
|                  | a. (                               | Con                       | tract (                             | Contr                              | ol Numb                     | ber: N/    | 'A     |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           | tract T                             |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           |                                     |                                    |                             | ve., betw  |        |          |          | -       |            | rch St.         |        |        |         |           |             |              |                |           |
|                  |                                    |                           |                                     | ounci<br>N/A                       |                             | ct: Paul I | Kashr  | nann     | Distric  | ct#     | 6          |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           | efits:<br>tract A                   |                                    |                             | cate ame   | nded   | l amo    | unt ar   | nd 1    | new cont   | tract tot       | al):   |        |         |           |             |              |                |           |
| 7.               | Is there a explain.                | any (                     | contro                              | versy                              | surrou                      | nding thi  | is ord | dinan    | ce? (C   | iro     | ups or in  | dividual        | s who  | may    | have c  | oncerns   | abo         | out it:      | ?) Plea        | ase       |
|                  | None                               | е.                        |                                     |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           |                                     |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           |                                     |                                    |                             |            |        |          |          |         |            |                 |        |        |         |           |             |              |                |           |
|                  |                                    |                           |                                     |                                    |                             | То         | be co  | mplet    | ed by    | Ma      | yor's Leg  | gislative       | Tean   | ı:     |         |           |             |              |                |           |
| SII              | RE Trackin                         | σ Νι                      | ımber:                              |                                    |                             |            |        |          |          |         |            | Dat             | te Ent | ered:  |         |           |             |              |                |           |



#### **EXECUTIVE SUMMARY**

Project Title: 2023-DEDICATION-0000145

**Description of Proposed Project:** Surveyor is requesting a two-remnant parcel cleanup from 1966 to be dedicated as right-of-way as E. Arizona Ave.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) E. Arizona Ave. and 2) E. Arizona Ave.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

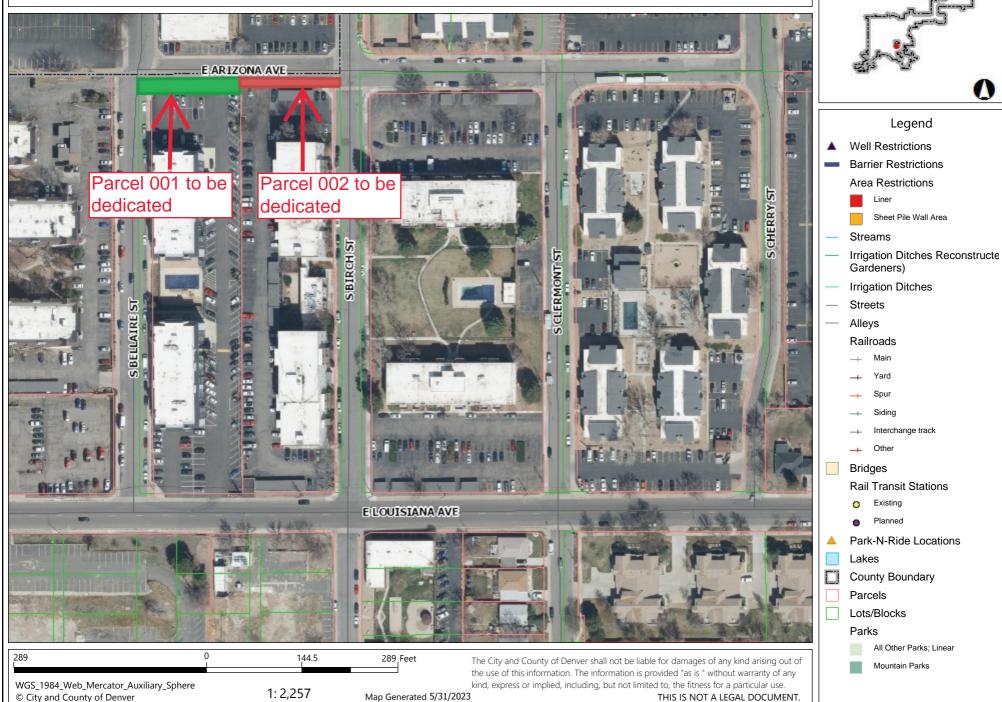
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) E. Arizona Ave. and 2) E. Arizona Ave.



# City and County of Denver



#### PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000145-001:

#### LAND DESCRIPTION – EAST ARIZONA AVENUE PARCEL NO. 1

A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUITCLAIM DEED RECORDED OCTOBER 10, 1966 AT BOOK 9655, PAGE 614 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED THEREIN AS:

BEGINNING AT THE NORTHWEST CORNER OF BLOCK 12, CHERRY CREEK GARDENS, CITY AND COUNTY OF DENVER, STATE OF COLORADO, WHICH IS THE POINT OF BEGINNING;

THENCE EAST 154 FEET;

THENCE SOUTH 30 FEET;

THENCE WEST 154 FEET;

THENCE NORTH 30 FEET BACK TO THE POINT OF BEGINNING,

TOGETHER WITH

### PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000145-002:

#### LAND DESCRIPTION – EAST ARIZONA AVENUE PARCEL NO. 2

A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY QUITCLAIM DEED RECORDED SEPTEMBER 15TH, 1966 AT BOOK 9646, PAGE 315 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED THEREIN AS:

THE NORTH TWENTY (20) FEET OF THE PARCEL DESCRIBED AS FOLLOWS: NORTH 130 FEET OF THE EAST 150 FEET OF BLOCK 12, CHERRY CREEK GARDENS, CITY AND COUNTY OF DENVER, AND STATE OF COLORADO.

STATE OF COLORADO CITY & COUNTY OF DENVER FILED : Now Y OFFICE ON

OCT 10 2 55 PM '66

RECORDED IN 9655 614

**CLERK AND RECORDER** 

J. SERAFINI

day of September, 19 66, This Deed, Made this  $\mathcal{Z}$  &

between

#126

APPROVED FOR RE

GERALD M. GREENBERG -

of the City and County of Denver and state of Colorado, of the first part, and

--- CITY AND COUNTY OF DENVER --A MUNICIPAL CORPORATION
of the City and County of Denver and Colorado, of the second part,

Reception No.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of good and valuable consideration and TEN ------ DOLLARS, to the said part y of the first part in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, haS remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do es remise, release, sell, convey and QUIT CLAIM unto the said part y of the second part, heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said of the first part ha S in and to the following described lot or parcel of land situate, lying and party being in the City and County of Denver and State of Colorado, to wit:

> A STRIP OF LAND WITHIN THE WEST 154 FEET OF BLOCK 12, CHERRY CREEK GARDENS, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BLOCK 12, CHERRY CREEK GARDENS, CITY AND COUNTY OF DENVER, STATE OF COLORADO, WHICH IS THE POINT OF BEGINNING; THEN EAST 154 FT.; THEN SOUTH 30 FT.; THEN WEST 154 FT.; THEN NORTH 30 FT. BACK TO THE POINT OF BEGINNING.

THIS STRIP OF LAND IS DEDICATED AS A SOUTH PORTION OF E. ARIZONA AVENUE, A PUBLIC STREET.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said part y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part y of the second part, its heirs and assigns forever.

| IN V    | WITNESS WHEREOF, The said part y     | of the first part has | hereunt | o set | his | han |
|---------|--------------------------------------|-----------------------|---------|-------|-----|-----|
| nd seal | the day and year first above written | ո.                    | - (-    |       |     |     |

Gerald M. Greent Signed, Sealed and Delivered in the Presence of [SEAL]

CITY STATE OF COLORADO, County of DENVER

The foregoing instrument was acknowledged before me this 1900, by\* GERALD M. GREENBERG.

day of September,

. Witness my hand and official seal. My commission expires My Commission expires October 10, 1937

STATE OF COLUMNS
CITY & COUNTY
OF DENVER
FILED IN MY DEFICE ON

Sep 15 4 29 TH TO

80969 Reception No.

#109

LAND OFFICE TAR MENT

= :> -

2

THIS DEED, Made this 9th day of September , 19 66,

GEORGE A. DUBOIS and ARLAEM J. DUBOIS

of the CITY AND DENVER County of Colorado, of the first part, and

## CITY AND COUNTY OF DENVER

of the City and County of Denver and state of Colorado, of the second part,

RECORDED 19646 315 F. J. SERAFINI CLERK AND RECORDER

WITNESSETH. That the said parties of the first part, for and in consideration of the sum of good and valuable consideration and TEN -----to the said parties of the first part in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, ha VC remised, released, sold, conveyed and QUIT CLAIMED, and by remise, release, sell, convey and QUIT CLAIM unto the said part y of the second part, heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said itș part 168 of the first part ha Ve in and to the following described lot or parcel of land situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE NORTH TWENTY (20) FT. of the parcel described as follows: NORTH 130 feet of the EAST 150 feet of BLOCK 12, CHERRY CREEK GARDENS, CITY AND COUNTY OF DENVER, AND STATE OF COLORADO.

THIS STRIP OF LAND IS GIVEN FOR THE PURPOSES OF A PUBLIC STREET, ARIZONA AVENUE.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges th belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said part 108 of the first part ha VO hereunto set their hands

and seal S the day and year first above written.

Signed, Scaled and Delivered in the Pres

[SEAL] [SEAL]

STATE OF COLORADO,

DENVER, of \

instrument, was acknowledged before me this GEORGE K. DUBOIS and ARLAEN J. DUBOIS.

ministrion expires

. Witness my hand and official seal.

Marchaissist expins Oct. 22, 1966

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