

PROCLAMATION



City and County of Denver

Proclamation No. CP15-0656

Recognizing National Preparedness Month and National Day of Action on September 30, 2015

WHEREAS, September National Preparedness Month is a nation-wide, community-based campaign to increase emergency preparedness across the United States to help ensure that our homes, workplaces, schools, houses of worship and community-based organizations are prepared for disaster events, helping to reduce fatalities and economic devastation following a major crises; and

WHEREAS, National Days of Action are set to encourage participation in drills, exercises and discussions to build community resiliency, and the National Day of Action for 2015 will be held on September 30; and

WHEREAS, Denver's Office of Emergency Management and Homeland Security (OEMHS) encourages Denver employees, residents, neighborhood associations, businesses and community organizations to participate in some preparedness activity during the month of September and to sign up for Denver's Community Emergency Response Training (CERT) offered monthly at <http://www.DenverGov.org/OEM>; and

WHEREAS, on September 30 between 10:00 a.m. and 2:00 p.m., Denver's Office of Emergency Management and Homeland Security (OEMHS) will host an information booths in the Atrium of the Webb Building, 201 W. Colfax, where representatives will be available to explain how you can be better prepared for natural or manmade disasters.

NOW, THEREFORE, BE IT PROCLAIMED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER THAT:

Section 1. The Council hereby recognizes America's PrepareAthon! And Denver's Day of Action and encourages Denver residents to join millions of Americans in learning and practicing the steps necessary to stay safe before, during and after a disaster.

Section 2. The Clerk of the City and County of Denver shall attest and affix the seal of the City and County of Denver to this proclamation and that a copy be transmitted to the Denver Office of Emergency Management & Homeland Security.

PASSED BY THE COUNCIL September 14, 2015

PRESIDENT