

BY AUTHORITY

RESOLUTION NO. CR25-0491

COMMITTEE OF REFERENCE:

SERIES OF 2025

South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by West 4th Avenue, North Inca Street, West 3rd Avenue, and North Santa Fe Drive; and 2) North Santa Fe Drive, located near the intersection of North Santa Fe Drive and West 3rd Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley and a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley and a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000027-001:

LEGAL DESCRIPTION – ALLEY PARCEL # 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF MARCH, 2025, AT RECEPTION NUMBER 2025023082 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING PART OF LOT 9 AND THE SOUTH HALF OF LOT 8, BLOCK 10, SUMNER'S 2ND ADDITION TO DENVER, AND LOCATED IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1 THE EAST 2.00 FEET OF LOT 9 AND THE EAST 2.00 FEET OF THE SOUTH HALF OF LOT 8,
2 BLOCK 10, SUMNER'S 2ND ADDITION TO DENVER.
3 CONTAINING 74.77 ± SQUARE FEET (0.002 ± ACRES); MORE OR LESS
4 be and the same is hereby approved and said real property is hereby laid out and established and
5 declared laid out, opened and established as a public alley.

6 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
7 as a public alley.

8 **Section 3.** That the action of the Executive Director of the Department of Transportation
9 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
10 the municipality the following described portion of real property situate, lying and being in the City
11 and County of Denver, State of Colorado, to wit:

12 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000027-002:**

13 LEGAL DESCRIPTION – STREET PARCEL # 2

14 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
15 OF DENVER, RECORDED ON THE 18TH DAY OF MARCH, 2025, AT RECEPTION NUMBER
16 2025023082 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
17 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

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19 A PARCEL OF LAND BEING PART OF LOT 9 AND THE SOUTH HALF OF LOT 8, BLOCK 10,
20 SUMNER'S 2ND ADDITION TO DENVER, AND LOCATED IN THE NORTHEAST QUARTER OF
21 SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY
22 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS
23 FOLLOWS:

24 THE WEST 4.00 FEET OF LOT 9 AND THE WEST 4.00 FEET OF THE SOUTH HALF OF LOT 8,
25 BLOCK 10, SUMNER'S 2ND ADDITION TO DENVER.

26 CONTAINING 150.35 ± SQUARE FEET (0.004 ± ACRES); MORE OR LESS

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as North Santa Fe Drive.

29 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
30 as North Santa Fe Drive.

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1 COMMITTEE APPROVAL DATE: April 16, 2025 by Consent
2 MAYOR-COUNCIL DATE: April 22, 2025
3 PASSED BY THE COUNCIL: 04/28/2025
4 *Amursh P. Sandora* - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 24, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
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16 BY: *Anshul Bagga*, Assistant City Attorney DATE: 04/23/2025