| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                              |                                                                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 2                          | RESOLUTION NO. CR16-0546                                                                                                                                                                                                                                                                                                  | COMMITTEE OF REFERENCE:                                                       |
| 3                          | SERIES OF 2016                                                                                                                                                                                                                                                                                                            | Safety & Well-being                                                           |
| 4                          | A RESOLUTION                                                                                                                                                                                                                                                                                                              |                                                                               |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Custom Environmental Services, Inc., to provide oncall services for the management of hazardous materials and regulated wastes.                                                                                                 |                                                                               |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                           |                                                                               |
| 11                         | Section 1. The proposed Third Amendatory Agreement between the City and County of                                                                                                                                                                                                                                         |                                                                               |
| 12                         | Denver and Custom Environmental Services, Inc., in the words and figures contained and set forth                                                                                                                                                                                                                          |                                                                               |
| 13                         | in that form of Third Amendatory Agreement available in the office and on the web page of City                                                                                                                                                                                                                            |                                                                               |
| 14                         | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County                                                                                                                                                                                                                 |                                                                               |
| 15                         | of Denver, under City Clerk's Filing No. 201312426-03 is hereby approved.                                                                                                                                                                                                                                                 |                                                                               |
| 16                         | COMMITTEE APPROVAL DATE: August 4, 2016 by consent                                                                                                                                                                                                                                                                        |                                                                               |
| 17                         | MAYOR-COUNCIL DATE: August 9, 2016                                                                                                                                                                                                                                                                                        |                                                                               |
| 18                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                    | Aug 22, 2016                                                                  |
| 19                         | Alm Dak                                                                                                                                                                                                                                                                                                                   | - PRESIDENT                                                                   |
| 20<br>21<br>22             | ATTEST:                                                                                                                                                                                                                                                                                                                   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Lindsay S. Carder, Assistant City A                                                                                                                                                                                                                                                                          | Attorney DATE: August 18, 2016                                                |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                                                               |
| 29                         | Denver City Attorney                                                                                                                                                                                                                                                                                                      |                                                                               |
| 30<br>31                   | BY:, Assistant City A                                                                                                                                                                                                                                                                                                     | torney DATE: Aug 19, 2016,                                                    |



## 15-0546 Filled Resolution

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08/19/2016

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Transaction ID: CBJCHBCAABAAnAyFiLJimavPApxqlqYmNvW5\_y\_XODn1

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  08/19/2016 9:33:31 AM PDT- IP address: 169.133.140.5
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08/19/2016 - 9:33:45 AM PDT