

1 BY AUTHORITY

2 RESOLUTION NO. 11-0695

COMMITTEE OF REFERENCE

3 SERIES OF 2011

Heath, Safety, Education & Services

4
5 **A RESOLUTION**

6
7 **authorizing and approving the expenditure and payment from the appropriation**
8 **account designated "liability claims," the sum of Thirty Thousand Dollars (\$30,000.00),**
9 **payable to ROHIT MUKHERJEE and ALAN G. MOLK, Esq., in full payment and**
10 **satisfaction of all claims in Case No. 10-cv-02304-REB-BNB, in the United States**
11 **District Court for the District of Colorado.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
15 the expenditure and payment from the 2011 appropriation account designated as "Liability Claims"
16 (Auditor's Fund 11827, Org. 4511001), the sum of Thirty Thousand Dollars (\$30,000.00), payable to ROHIT
17 MUKHERJEE and ALAN G. MOLK, Esq., in full payment and satisfaction of all claims in Case No. 10-cv-
18 02304-REB-BNB, in the United States District Court for the District of Colorado.

19 Payment to be made upon the execution and delivery of such release or releases as is or are
20 satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Auditor is hereby authorized and directed to make such book and record such
22 entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: September 13, 2011

25 PASSED BY THE COUNCIL _____, 2011

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER
30

31 PREPARED BY: Suzanne A. Fasing, Assistant City Attorney – September 16, 2011

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
35

36 Douglas J. Friednash, City Attorney

37 BY: _____, _____ City Attorney DATE: _____, 2011