

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0389
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **LCM Architects, LLC for consulting services regarding American with Disability**
7 **Act (ADA) compliance citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and LCM
10 Architects, LLC, in the words and figures contained and set forth in that form of Agreement available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 201948988-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 24, 2019 by Consent

15 MAYOR-COUNCIL DATE: April 30, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: June 27, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____