

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2018

COUNCIL BILL NO. CB18-1303  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding the Marston Lake North Drainageway South Garrison Street to the Eastern Limit of West Stanford Avenue.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendment to Agreement between the City and County of Denver and the Urban Drainage and Flood Control District in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201313021-03, is hereby approved.

COMMITTEE APPROVAL DATE: November 13, 2018 by Consent

MAYOR-COUNCIL DATE: November 20, 2018

PASSED BY THE COUNCIL: \_\_\_\_\_ December 3, 2018

\_\_\_\_\_  
- PRESIDENT  
APPROVED: \_\_\_\_\_ - MAYOR Dec 4, 2018

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ , \_\_\_\_\_

PREPARED BY: John G. McGrath, Assistant City Attorney DATE: November 21, 2018

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney DATE: Nov 20, 2018