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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1041
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Grant Agreement between the City and County of Denver**
7 **and the Colorado Division of Criminal Justice for funding of the fiscal year 2022-**
8 **2023 Community Corrections Program.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
12 Colorado Division of Criminal Justice, in the words and figures contained and set forth in that form
13 of Grant Agreement available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 202263708-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 31, 2022 by Consent

17 MAYOR-COUNCIL DATE: September 6, 2022 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: September 8, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____