

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0052  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Infrastructure & Culture

4  
5 **A RESOLUTION**

6 **Accepting and approving the plat of The Commons Subdivision – Filing No. 10.**  
7

8 **WHEREAS**, the property owner of the following described land, territory or real property  
9 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

10 A PARCEL OF LAND ORIGINALLY DESCRIBED AS BLOCK 3, THE COMMONS SUBDIVISION –  
11 FILING NO. 4, AS RECORDED SEPTEMBER 19, 2003 AT RECEPTION NO. 2003197650; AND  
12 BLOCK 4, THE COMMONS SUBDIVISION – FILING NO. 5, AS RECORDED JANUARY 23, 2003 AT  
13 RECEPTION NO. 2003013146, CITY AND COUNTY OF DENVER CLERK AND RECORDER’S  
14 OFFICE, SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 33 AND THE  
15 SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup>  
16 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.  
17

18 TOGETHER WITH:

19  
20 THAT PORTION OF CHESTNUT PL. VACATED BY ORDINANCE NO. 832, SERIES OF 2006,  
21 RECORDED DECEMBER 15, 2006 UNDER RECEPTION NO. 2006197704 AND RECORDED  
22 DECEMBER 28, 2010 UNDER RECEPTION NO. 2010152058, DESCRIBED WITHIN SAID  
23 ORDINANCE AS PARCEL 3, CITY AND COUNTY OF DENVER, STATE OF COLORADO;  
24

25 AND:

26  
27 THE TRIANGULAR CORNER AT THE INTERSECTION OF 18<sup>TH</sup> ST. AND WEWATTA ST.  
28 VACATED BY ORDINANCE NO. 255, SERIES OF 2014, RECORDED MAY 8, 2014 UNDER  
29 RECEPTION NO 2014052108, CITY AND COUNTY OF DENVER, STATE OF COLORADO.  
30

31 CONTAINING 87,631 SQUARE FEET OR 2.012 ACRES, MORE OR LESS.

32  
33 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and  
34 tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed  
35 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,  
36 accompanied by a certificate of title from the attorney for the City and County of Denver; and  
37 dedicating the streets, avenue, wastewater easements and other public places, as shown thereon.

38 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of  
39 the City and County of Denver and said City Engineer has certified as to the accuracy of said  
40 survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of  
41 the Revised Municipal Code of the City and County of Denver, and said plat has been approved by  
42 the City Engineer, the Manager of Community Planning and Development, the Manager of Public

1 Works and the Manager of Parks and Recreation;

2 **NOW THEREFORE,**

3 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

4 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
5 property has been platted in strict conformity with the requirements of the Charter of the City and  
6 County of Denver.

7 **Section 2.** That the said plat or map of The Commons Subdivision – Filing No. 10 and  
8 dedicating to the City and County of Denver the streets, avenue, wastewater easements and other  
9 public places shown thereon, be and the same are hereby accepted by the Council of the City and  
10 County of Denver.

11 COMMITTEE APPROVAL DATE: January 29, 2015 by consent

12 MAYOR-COUNCIL DATE: February 3, 2015

13 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER  
18

19 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 5, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24  
25 D. Scott Martinez, Denver City Attorney

26  
27 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015