| 1 | BY AUTHORITY | |
|----------------------------|---|-----|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB21-07 | 30 |
| 3 | SERIES OF 2021 COMMITTEE OF REFERENCE | E: |
| 4 | Business, Arts, Workforce, & Aviation Servic | es |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 | For an ordinance approving a proposed Agreement between the City and County of Denver and Arapahoe County on behalf of Arapahoe/Douglas Works! to provide employment, education, and training services under the TEC-P 2.0 program. | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. The proposed Agreement between the City and County of Denver and Arapah | oe |
| 13 | County on behalf of Arapahoe/Douglas Works!, in the words and figures contained and set forth | in |
| 14 | that form of Agreement available in the office and on the web page of City Council, and filed in t | he |
| 15 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk | ĸ's |
| 16 | Filing No. 202158075-00, is hereby approved. | |
| 17 | COMMITTEE APPROVAL DATE: June 30, 2021 by Consent | |
| 18 | MAYOR-COUNCIL DATE: July 6, 2021 by Consent | |
| 19 | PASSED BY THE COUNCIL: July 19, 2021 | |
| 20 | PRESIDENT | |
| 21 | APPROVED: MAYOR | |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; | |
| 26 | PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: July 8, 20 | 21 |
| 27 28 29 30 31 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office the City Attorney. We find no irregularity as to form and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2 of the Charter. | ed |
| 32 | Kristin M. Bronson, Denver City Attorney | |
| 33 34 | BY: Kurton Joufed, Assistant City Attorney DATE: Jul 8, 2021 | |