

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0221  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed amended Master Purchase Order between the City and**  
6 **County of Denver and Southern Foods Group, LLC for the purchase of dairy**  
7 **goods.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed amended Master Purchase Order between the City and County of  
11 Denver and Southern Foods Group, LLC, in the words and figures contained and set forth in that  
12 form of Master Purchase Order available in the office and on the web page of City Council, and to  
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
14 under City Clerk's Filing No. 2018-0104 is hereby approved.

15 COMMITTEE APPROVAL DATE: March 14, 2018

16 MAYOR-COUNCIL DATE: March 20, 2018

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steve Hahn, Assistant City Attorney

DATE: March 22, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristen M. Bronson, Denver City Attorney

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30 BY:  \_\_\_\_\_, Assistant City Attorney

DATE: Mar 21, 2018