

1 BY AUTHORITY

2 RESOLUTION NO. CR10-0501
3 SERIES OF 2010

COMMITTEE OF REFERENCE:
PUBLIC WORKS

4 A RESOLUTION

5 **Laying out, opening and establishing a certain parcel of land for right-of-way**
6 **purposes as S. Colorado Blvd., located at the intersection of E. Louisiana Ave.**
7 **and S. Colorado Blvd.**
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as a public street designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
15 **DENVER:**

16 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
17 establishing as part of the system of thoroughfares of the municipality the following described
18 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
19 to wit:

LEGAL DESCRIPTION
A PARCEL OF LAND LOCATED WITHIN BLOCK 19, FIRST ADDITION TO LAKOTA
HEIGHTS, LOCATED IN THE NE1/4 OF SECTION 24, T4S, R68W OF THE 6TH
P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE WEST 10 FEET OF THE EAST 20 FEET OF LOTS 29 THROUGH 36,
INCLUSIVE, BLOCK 19, FIRST ADDITION TO LAKOTA HEIGHTS,
CITY AND COUNTY OF DENVER,
STATE OF COLORADO.

20 **SAID PARCEL CONTAINS 2000.0 SQUARE FEET, MORE OR LESS.**

21 be and the same is hereby approved and said portions of real property are hereby laid out and
22 established and declared laid out, opened and established as S. Colorado Boulevard.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
24 as S. Colorado Boulevard.

25 COMMITTEE APPROVAL DATE: N/A

26 MAYOR-COUNCIL DATE: June 15, 2010

27 PASSED BY THE COUNCIL: _____, 2010

28 _____ - PRESIDENT

1 ATTEST: _____ - CLERK AND RECORDER,
2 EX-OFFICIO CLERK OF THE
3 CITY AND COUNTY OF DENVER

4 PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY, DATE: June 16, 2010

5 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
6 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
7 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
8 3.2.6 of the Charter.

9 David R. Fine, City Attorney

10 BY: _____, Assistant City Attorney DATE: _____, 2010