

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 10-21-10

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Amend and extend lease with Hensel Phelps RC73037-1

3. **Requesting Agency:**

Div of Real Estate

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** lisa.lumley@yahoo.com

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** lisa.lumley@yahoo.com

6. **General description of proposed ordinance including contract scope of work if applicable:**

Hensel Phelps occupied space in the Justice Center Garage during the construction of the Justice Center. This is a short term lease extension through December.

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** RC73037-1
- b. **Duration:** 9/25/07 – 12/31/10
- c. **Location:** 490 W. 14th Avenue, Denver, CO (Justice Center Garage)
- d. **Affected Council District:** District 10 - Robb
- e. **Benefits:** income for 3 months
- f. **Costs:** \$1,250/month

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None that I am aware of.

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____