

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1344
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Mile High Montessori Early Learning Centers for Head Start Services**
7 **for Program Year 2017-2018.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and Mile High Montessori Early Learning Centers, in the words and figures contained and set forth
11 in that form of Amendatory Agreement available in the office and on the web page of City Council,
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
13 Denver, under City Clerk’s Filing No. 201734078-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 29, 2017 by Consent

15 MAYOR-COUNCIL DATE: December 5, 2017

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 7, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____