

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1065
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance and Governance

4 **A RESOLUTION**

5 **To set a public hearing relating to the approval of the 4201 East Arkansas Urban**
6 **Redevelopment Plan, including the 4201 East Arkansas Sales and Property Tax**
7 **Increment Areas.**
8

9 **WHEREAS**, the City Council desires to set a public hearing on the approval of the 4201
10 East Arkansas Urban Redevelopment Plan, including the creation of the 4201 East Arkansas
11 Sales and Property Tax Increment Areas pursuant to C.R.S. §31-25-107(3), and

12 **WHEREAS**, City Council desires to delegate the responsibility for the required notices to the
13 Denver Urban Renewal Authority (DURA).

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16 **Section 1.** Date, Time and Location of the 4201 East Arkansas Urban Redevelopment Plan
17 Public Hearing. The City Council shall conduct a public hearing on the 4201 East Arkansas Urban
18 Redevelopment Plan, including the creation of the 4201 East Arkansas Sales and Property Tax
19 Increment Areas. The public hearing shall be on Monday, December 2, 2019, at 5:30 p.m. in Council
20 Chambers in the City and County Building located at 1437 Bannock Street, in Denver, Colorado.

21 **Section 2.** Other Actions and Notices. DURA is delegated the authority and directed to
22 give all written notices and publications required by C.R.S. § 31-25-107, including those required
23 under C.R.S. § 31-25-107(9.5).

24 **Section 3** Plan Submittal. That the Plan filed with the Denver City Clerk in City Clerk's
25 Filing No. 20190090, be submitted to the City Council.

26 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal of
27 the City and County of Denver to this Resolution.
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1 COMMITTEE APPROVAL DATE: October 15, 2019 by Consent

2 MAYOR-COUNCIL DATE: October 22, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Jennifer Welborn, Assistant City Attorney DATE: October 24, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: Kristin M. Bronson, Assistant City Attorney DATE: Oct 24, 2019

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