

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0575
3 SERIES OF 2026
4

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

5 **A RESOLUTION**

6 **Approving the City Council reappointment of Gary Johnson to the Board of**
7 **Transportation and Infrastructure.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council reappointment of Gary Johnson to the Board of
11 Transportation and Infrastructure for a term effective 6-1-2026 and ending 6-1-2028, or
12 until a successor is duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: May 5, 2026 by Consent

14 MAYOR-COUNCIL DATE: May 12, 2026

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Melissa Mata, Legislative Policy Analyst DATE: May 14, 2026

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
22 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25
26 Miko Ando Brown, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____