1		BY AUTHORITY			
2	RESOLUTION NO. CR21-0062	(COMMITTEE OF REFERENCE:		
3	SERIES OF 2021		DIRECT FILE - BLACK		
4		A RESOLUTION			
5 6 7 8	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Small Business Relief" program and the funding therefor.				
9	WHEREAS, the City and County of Denver has given due consideration to said proposed				
10	Grant Agreement;				
11					
12	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
13	OF DENVER:				
14					
15	Section 1. The proposed G	rant Agreement, between the C	ity and County of Denver and the		
16	State of Colorado, for the "Small Business Relief" program, which is identified as Grant Number				
17	DLG# F21SBR21024, a copy of which is duly filed with the City Clerk, Filing No. 202157521, be and				
18	hereby is approved in all respects.				
19	Section 2. The payments made by the State of Colorado, to the City pursuant to and under				
20	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund				
21	No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the				
22	City and County of Denver.				
23	Section 3. That it be and is hereby found and determined that the budget summary of said				
24	program, to be expended by th	e Executive Director of Denve	er Economic Development and		
25	Opportunity, is as follows:				
26					
27	ACCOUNTING NUMBER 17301-0114000	APPROPRIATION ACCOUNTS Small Business Relief Programmers			
28	The funding period of this grant is a	authorized from January 15, 202	1 through June 30, 2021, subject		
29	to amendment by the State.	-	•		

to amendment by the State.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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1	COMMITTEE APPROVAL DATE: N/A			
2	MAYOR-COUNCIL DATE: N/A			
3	PASSED BY THE COUNCIL:			
4		PRESIDEN	IT	
5 6 7	ATTEST:	EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER	
8	PREPARED BY: Rachel Bardin, Budget and Mana	gement Office	DATE: January 21, 2021	
9 0 1 2	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
3	Kristin M. Bronson, City Attorney			
4	BY:, Assistant City A	attorney	DATE:	