

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0190  
COMMITTEE OF

REFERENCE:

Infrastructure & Culture

**A BILL**

**For an ordinance relating to Chapter 54 (Traffic Regulations) of the Revised Municipal Code, to allow the riding of bicycles on the 16<sup>th</sup> Street pedestrian and transit mall on Saturdays in addition to Sundays.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Section 54-44, D.R.M.C., concerning regulations related to the 16<sup>th</sup> Street pedestrian and transit mall, shall be amended by adding the language underlined to subsection 54-44(c)(1), to read as follows:

**Sec. 54-44. Pedestrian and transit malls; prohibited operation of bicycles, other wheeled devices and motorized vehicles on the 16<sup>th</sup> Street pedestrian and transit mall.**

(c) It shall be unlawful for any person to operate a bicycle, skateboard, electrical assisted bicycle or moped, roller skates or any unauthorized motor vehicle on the 16<sup>th</sup> Street pedestrian and transit mall, as defined in ordinance and rules and regulations of the city; provided, however, that:

(1) Bicycles are permitted to be operated on the designated transitway only of the 16<sup>th</sup> Street pedestrian and transit mall on Saturdays and Sundays.

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1 COMMITTEE APPROVAL DATE: April 8, 2015.  
2 MAYOR-COUNCIL DATE: April 14, 2015  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

10 PREPARED BY: Mitch T. Behr, Assistant City Attorney DATE: April 16, 2015

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15 D. Scott Martinez, City Attorney for the City and County of Denver

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17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015