

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0203  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East 49th Place at the intersection of North Telluride Street and East**  
7 **49th Place.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000105-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF JANUARY, 2022, AT RECEPTION  
23 NUMBER 2022009901 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 2, GATEWAY LANDING  
26 SUBDIVISION RECORDED AT RECEPTION NO. 2020200141, IN THE OFFICIAL RECORDS OF  
27 THE CLERK AND RECORDER, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
28 LYING IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 3  
29 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE,  
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 16, WHENCE THE  
32 EAST LINE OF SAID SOUTHWEST QUARTER BEARS SOUTH 00°04'35" EAST, A DISTANCE  
33 OF 2,649.97 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

1 THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, SOUTH 00°04'35" EAST,  
2 A DISTANCE OF 1,536.04 FEET;

3 THENCE DEPARTING SAID EAST LINE, SOUTH 89°52'50" WEST, A DISTANCE OF 94.00  
4 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, AND THE SOUTHERLY RIGHT-OF-  
5 WAY OF EAST 49TH PLACE AS DEPICTED ON SAID GATEWAY LANDING SUBDIVISION,  
6 AND THE POINT OF BEGINNING;

7 THENCE ALONG THE EASTERLY BOUNDARY OF SAID LOT 1, SOUTH 00°04'35" EAST, A  
8 DISTANCE OF 10.30 FEET;

9 THENCE DEPARTING SAID EASTERLY BOUNDARY, NORTH 63°33'16" WEST, A DISTANCE  
10 OF 23.02 FEET TO THE NORTHERLY BOUNDARY OF SAID LOT 1, AND SAID SOUTHERLY  
11 RIGHT-OF-WAY;

12 THENCE ALONG SAID NORTHERLY BOUNDARY AND SAID SOUTHERLY RIGHT-OF-WAY,  
13 NORTH 89°52'50" EAST, A DISTANCE OF 20.60 FEET TO THE POINT OF BEGINNING.

14 CONTAINING AN AREA OF 0.002 ACRES, (106 SQUARE FEET), MORE OR LESS

15 be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as East 49th Place.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
18 as East 49th Place.

19 COMMITTEE APPROVAL DATE: February 15, 2022 by Consent

20 MAYOR-COUNCIL DATE: February 22, 2022

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 24, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

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34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_