

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0448

COMMITTEE OF REFERENCE:

3 SERIES OF 2022

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Urban Institute to provide continued formal program**
7 **evaluation for the Supportive Housing Pay for Performance program, citywide.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
11 Denver and The Urban Institute, in the words and figures contained and set forth in that form of Third
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 202261988-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 27, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 3, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Bradley T. Neiman, Assistant City Attorney

DATE: May 5, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney

DATE: _____