

BY AUTHORITY

RESOLUTION NO. CR25-0344
SERIES OF 2025

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Labor (DOL) concerning the “DOL Building Pathways to Infrastructure H-1B Job Training Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Labor (DOL), for the “DOL Building Pathways to Infrastructure H-1B Job Training Grant” program, which is identified as Grant Number 24A60HG000060-01-00 a copy of which is duly filed with the City Clerk, Filing No. 202578279, be and hereby is approved in all respects.

Section 2. The payments made by the United States of America to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>ASSISTANCE LISTING NUMBER (ALN)</u>	<u>AMOUNT</u>
17100-0117000	H-1B Job Training	17.268	\$5,000,000

1 The foregoing authorization requires a City match of \$1,250,000, which has been identified.
2 Expenditures of said funds are authorized for the period from October 1, 2024 through September
3 30, 2029.

4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
5 and directed to make such book and record entries and to do such other things as may be necessary
6 to accomplish the purposes of this Resolution.

7 COMMITTEE APPROVAL DATE: March 19, 2025, by Consent

8 MAYOR-COUNCIL DATE: March 25, 2025

9 PASSED BY THE COUNCIL: _____,

10 _____ - PRESIDENT

11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: April 17, 2025

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
18 § 3.2.6 of the Charter.

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20 Kerry Tipper, Denver City Attorney

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22 BY: _____, Assistant City Attorney DATE: _____