

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB 22-1114

SERIES OF 2022

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and School District No. 1, to continue supporting urban farming operations and food programs with accompanying food justice, health and nutrition curriculum and work-based learning opportunities, and providing fresh produce to students and the community.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and School District No. 1, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263895-02, is hereby approved.

COMMITTEE APPROVAL DATE: September 21, 2022

MAYOR-COUNCIL DATE: September 27, 2022 by Consent

October 24, 2022

PASSED BY THE COUNCIL: \_\_\_\_\_



- PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: October 13, 2022

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Oct 13, 2022