

1 **BY AUTHORITY**

2     RESOLUTION NO. CR25-1980  
3     SERIES OF 2026

COMMITTEE OF REFERENCE:  
Health and Safety

## A RESOLUTION

**Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Center for African American Health to provide nutritious food access and nutrition education as funded by the Healthy Food for Denver's Kids Initiative, in Council District 8.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11       **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
12 Denver and Center for African American Health, in the words and figures contained and set forth in  
13 that form of Fourth Amendatory Agreement available in the office and on the web page of City  
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
15 of Denver, under City Clerk's Filing No. 202581531-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

18 PASSED BY THE COUNCIL: 1/20/2026

## - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21  
22 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: January 15, 2026

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

29 Miko Ando Brown, Denver City Attorney

30  
31 BY: Jonathan Griffin, Assistant City Attorney DATE: 1/15/2026 | 9:30 AM MST