

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0635  
COMMITTEE OF REFERENCE:  
Public Works

5 A BILL

6  
7 **For an ordinance approving a proposed Master Purchase Order between the**  
8 **City and County of Denver and SunCor Energy USA, Incorporated, for asphalt**  
9 **binder oil.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12  
13 **Section 1.** The proposed Master Purchase Order between the City and County of Denver  
14 and SunCor Energy USA, Incorporated, in the words and figures contained and set forth in that  
15 Master Purchase Order, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
16 County of Denver, on the 5th day of August, 2010, City Clerk's Filing No. 10-819, is hereby  
17 approved.

18 COMMITTEE APPROVAL DATE: Consent Agenda for the week of July 29, 2010

19 MAYOR-COUNCIL DATE: August 3, 2010

20 PASSED BY THE COUNCIL \_\_\_\_\_ 2010

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26  
27 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010; \_\_\_\_\_ 2010

28 PREPARED BY: Steven J. Hahn - Assistant City Attorney – August 5, 2010

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
32 of the Charter.

33  
34 David R. Fine, City Attorney

35 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

36 DATE: \_\_\_\_\_