MAYOR-COUNCIL AGENDA



Tuesday, February 07, 2012 9:30 AM Parr-Widener Community Room City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Skye Stuart

BR12-0093 Add \$238,000 and extend for one year the contract with Patton Boggs for federal lobbying services for the City and County of Denver.

B. Boards and Commissions - Anthony Aragon

- RR12-0091 Approves the Mayoral appointment of Guillermo "Bill" Vidal to the Denver Housing Authority for a term effective immediately and expiring on July 20, 2012 or until a successor is duly appointed.
- RR12-0092 Approves the Mayoral appointments of Angelle Fouther, Sandra Coates, Kim Bailey, and Corey Johnson to the Denver African-American Commission for terms effective immediately and expiring on May 1, 2013 OR until a successor can be duly appointed.

C. City Council - Debra Bartleson

RR12-0095 Appoint two members of the Denver County Cultural Council: Don Eberle as an at large member for a term beginning immediately through October 1, 2014 and Zachery Rupp as an agency representative (Denver Public Schools) for term ending September 30, 1013.

D. Clerk and Recorder - Joe Saporito

BR12-0074 Approves a one year, \$1,250,000 master purchase agreement between the City and County of Denver and Prodocument Solutions with options for three one year extensions for providing all materials and services related to the City's ballot printing needs.

E. Community Planning and Development - Lisa Lumley/Deirdre Oss/

- BR12-0052 Approves agreement with IRG Redevelopment to convey land for Lowry Vista Fire Station, a Better Denver Bond Project, in exchange for certain development rights in Council District 5.
- BR12-0086 Rezones from former Chapter 59 R-MU-30 with waivers (Residential Mixed Use-high density) to I-MX-8 (Industrial Context-Mixed Use-8 story) to allow existing industrial building forms and similar mixed-uses as allowed in the old district at 3350 Brighton in Council District 9.
- BR12-0109 Corrects the legal description in CB11-0975, rezoning parcels at 1532 and 1540 Monroe and 1551 Garfield.

F. <u>Denver International Airport - Brian Elms</u>

BR12-0088 Approves a \$500,000 minimum annual revenue contract with Concourse Communication, LLC, a Boingo Wireless company, to provide Free Wi-Fi Service at

Denver International Airport.

- BR12-0085 Approves a \$24,070 per month lease agreement with Servisair USA Inc., which provides ground handling services to British Airways, for office space at Denver International Airport.
- BR12-0082 Approves a 540-day \$7,382,465 contract with Trautman & Shreve, Inc. for to upgrade the HVAC systems throughout Denver International Airport.

G. <u>Denver Public Library</u> - <u>Michelle Jeske</u>

BR12-0080 Approves an amendment to the contract with Ingram Library Services Inc. to extend the term one-year through December 31, 2012 for a contract cap of \$2,000,000 to provide primary book vendor services for the Denver Public Library.

H. Environmental Health - Steve Gonzales

BR12-0079 Approves an amendment to the Alfred Benesch and Company contract to extend the term six months through July 1, 2012 for a contract cap of \$1,000,000 to provide oversight services for asbestos, lead-based paint, and mold remediation activities.

I. General Services - Winifred Ferrill

BR12-0073 Accepts a \$142,029 grant from the State Historical Fund on behalf of the Denver Firefighters Museum for preservation construction activities.

J. Public Works - Stacie Loucks/Trung Vo/Theresa Wilson/Kim Blair/Rafael Augusta

- RR12-0065 Approves the final subdivision plat for Stapleton Filing No. 16 for 121 residentail units on a 19.9-acre parcel at 26th Ave. and Ironton St. in Council District 11.
- BR12-0075 Approves a no-cost, 90-day extension of the \$826,419 contract with Navjoy Consulting Services to complete the Central Business District Signal Retiming project.
- BR12-0076 Vacates a portion of the alley bounded by West Colfax Avenue, 14th Avenue, Quitman and Perry, with reservations of a hard surface easement, in Council District 1.
- BR12-0083 Authorizes cash transfers from Gateway Regional Metropolitan District, Gateway Projects, and Parks Trust Funds to the 1st Creek Restoration Project; transfers funds from completed Gateway Project and Green Valley Ranch Infrastructure Project to the Green Valley Ranch Boulevard Project; and authorizes a transfer of \$24,250 to reimburse KB Homes for overpayment of impact fees.
- BR12-0087 Approves a 273-day, \$814,897.24 contract with Keene Concrete for construction of the Inca Street bike/pedestrian bridge over the 38th Avenue underpass for connectivity to the future 41st and Fox Street Light Rail Station in Council District 9.
- BR12-0089 Approves an Intergovernmental Agreement with the Town Center Metropolitan District that provides for funding in the amount of \$2,457,526.89 for reimbursement costs in the construction of Green Valley Ranch Boulevard from Airport Way to Telluride Street in Council District 11.
- BR12-0090 Approves a Second Amendment to the Development Agreement betweem Green Valley Ranch North and the Town Center Metropolitan District that provides for funding and construction of Green Valley Ranch Boulevard to reallocate \$488,098.97, as identified

Mayor - Council Meeting Tuesday, February 07, 2012 Page 3

in the Development Agreement's funding plan, for use in reimbursing costs of roadway construction in Council District 11.

BR12-0094 Approves a purchase order for \$627,891.60 with Pear Commercial Interiors to supply and install furniture for the new Denver Police Crime Laboratory, a Better Denver Bond Project in Council District 10.

K. <u>Technology Services</u> - David Luhan

BR12-0077 Corrects a previously approved contract with Versaterm for three years of maintenance support of Denver Police Department's Records Management System by adding \$1,401,764 for a corrected total contract amount of \$2,679,204.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. <u>EXECUTIVE SESSIONS:</u>

^{*}indicates consent agenda item **indicates the item will be on committee agenda this week