1	BY AUTHORITY				
2	RESOLUTION NO. CR23-0964 COMMITTEE OF REFERENCE:				
3	SERIES OF 2023 Land Use, Transportation & Infrastructure				
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Department of Public Health and Environment concerning the "Denver Community Active Living Coalition: Built Environment Policy" program and the funding therefor.				
1	WHEREAS, the City and County of Denver has given due consideration to said proposed				
2	Grant Agreement;				
3					
4	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
5	OF DENVER:				
6					
7	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
8	Colorado Department of Public Health and Environment for the "Denver Community Active Living				
9	Coalition: Built Environment Policy" program, which is identified as Grant Number 2024*0334, a copy				
20	of which is duly filed with the City Clerk, Filing No. 202368802, be and hereby is approved in al				
21	respects.				
22	Section 2. The payments made by the Colorado Department of Public Health and				
23	Environment to the City pursuant to and under the Grant Agreement shall be deposited into the				
24	Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in				
25	Section 20-18 of the Revised Municipal Code of the City and County of Denver.				
26	Section 3. That it be and is hereby found and determined that the budget summary of said				
27	program, to be expended by the Executive Director of the Department of Transportation and				
28	Infrastructure, is as follows:				
29					
	ACCOUNTING NUMBER 11955-5000000 APPROPRIATION ACCOUNT Denver Community Active Living Coalition: Built Environment Policy AMOUNT \$680,000				

Expenditures of said funds are authorized from July 1, 2023 to June 30, 2024.

ı	Section 4. The Chief Financial Officer of the City and County of Deriver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4	COMMITTEE APPROVAL DATE: July 18, 2023, by Consent			
5	MAYOR-COUNCIL DATE: July 2	5, 2023		
6	PASSED BY THE COUNCIL:			
7		PRESIDEN	NT	
8	TTEST: CLERK AND RECORDER,			
9 10			O CLERK OF THE COUNTY OF DENVER	
11	PREPARED BY: Nikki McCabe, B	Budget and Management Office	DATE: July 27, 2023	
12 13 14 15 16	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17 18	Kerry Tipper, Denver City Attorney	,		
19	BY:	. Assistant City Attorney	DATE:	