

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0533
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement, in its entirety, established in**
7 **Section I.C. of the Property Deed recorded with the Denver Clerk & Recorder at**
8 **Reception No. 2018124831, located at 8801 East 39th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced Property Deed, and subject to
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing the easement, in its entirety, established in Section I.C. of the
16 Property Deed recorded with the Denver Clerk & Recorder at Reception No. 2018124831 be and
17 the same is hereby approved and that the easement in the above-described Property Deed is hereby
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: May 10, 2022 by Consent
2 MAYOR-COUNCIL DATE: May 17, 2022
3 PASSED BY THE COUNCIL: _____ June 6, 2022
4 *Steve Filmore* - PRESIDENT
5 APPROVED: _____ - MAYOR *J. B.* Jun 9, 2022
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 19, 2022
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: *Jonathan Griffin* , Assistant City Attorney DATE: May 19, 2022