

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1120
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) South Quebec Street, located near the intersection of South Quebec**
7 **Street and East Layton Avenue; and 2) South Quebec Street, located near the**
8 **intersection of South Quebec Street and East Chenango Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000191-001:**

21 **LAND DESCRIPTION – STREET PARCEL NO. 1**

22 A PORTION OF A PARCEL OF LAND CONVEYED BY QUITCLAIM DEED TO THE CITY
23 AND COUNTY OF DENVER, RECORDED IN THE CITY AND COUNTY OF DENVER
24 CLERK AND RECORDER’S OFFICE ON THE 2ND DAY OF APRIL, 2013, AT
25 RECEPTION NUMBER 2013045270, SITUATED IN THE SOUTHEAST QUARTER OF
26 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL
27 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND
28 DESCRIBED AS FOLLOWS:

29
30 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EASTERLY LINE OF THE
31 SOUTHEAST QUARTER OF SECTION 8, ASSUMED TO BEAR N00°18'04"W, A
32 DISTANCE OF 2653.49 FEET AND BEING MONUMENTED BY A FOUND 3-1/4"
33 ALUMINUM CAP PLS #28666 IN RANGE BOX AT THE SOUTHEAST CORNER OF
34 SAID SECTION 8 AND THE POSITION OF THE EAST QUARTER CORNER OF SAID
35 SECTION 8 AS ESTABLISHED FROM THE 190 FOOT WITNESS CORNER TO THE
36 NORTH, BEING A FOUND 3-1/4" ALUMINUM CAP PLS# 22103 AND A 170 FOOT
37 WITNESS CORNER TO THE WEST, BEING A 3-1/4" ALUMINUM CAP PLS# 24673.

1 COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8;
2 THENCE S00°18'04"E ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF
3 SECTION 8, A DISTANCE OF 1643.49 FEET TO THE INTERSECTION OF THE NORTH
4 LINE OF SAID PARCEL DESCRIBED IN RECEPTION NUMBER 2013045270,
5 EXTENDED EAST;

6
7 THENCE S89°34'32"W ALONG SAID NORTH LINE EXTENDED EAST, A DISTANCE
8 OF 40.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL AND ALSO BEING
9 THE POINT OF BEGINNING;

10
11 THENCE ALONG THE EAST AND SOUTHEASTERLY LINES OF SAID PARCEL THE
12 FOLLOWING TWO (2) COURSES AND DISTANCES:

- 13
14 1. S00°18'04"E, A DISTANCE OF 4.24 FEET TO A NON-TANGENT CURVE TO THE
15 LEFT, FROM WHENCE THE CENTER OF SAID CURVE BEARS S19°06'15"E;
- 16
17 2. 54.30 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A
18 RADIUS OF 48.00 FEET, AND A CENTRAL ANGLE OF 64°49'02" TO A POINT
19 ON THE EASTERLY LINE OF A PARCEL OF LAND RECORDED IN THE CITY
20 AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE AS
21 RECEPTION NO. 2021088650;

22
23 THENCE N28°11'32"W ALONG SAID EASTERLY LINE, A DISTANCE OF 50.04 FEET
24 TO THE NORTH LINE OF SAID PARCEL DESCRIBED AT RECEPTION NO.
25 2013045270;

26
27 THENCE N89°34'32"E ALONG SAID NORTH LINE, A DISTANCE OF 55.64 FEET TO
28 THE POINT OF BEGINNING.

29
30 SAID PARCEL CONTAINS 1039 SQUARE FEET, MORE OR LESS
31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as South Quebec Street.

33 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
34 as South Quebec Street.

35 **Section 3.** That the action of the Executive Director of the Department of Transportation
36 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
37 the municipality the following described portion of real property situate, lying and being in the City
38 and County of Denver, State of Colorado, to wit:

39 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000191-002:**

40 **LAND DESCRIPTION – STREET PARCEL NO. 2**
41 A PORTION OF A PARCEL OF LAND CONVEYED BY QUITCLAIM DEED TO THE CITY
42 AND COUNTY OF DENVER, RECORDED IN THE CITY AND COUNTY OF DENVER
43 CLERK AND RECORDER'S OFFICE ON THE 2ND DAY OF APRIL, 2013, AT
44 RECEPTION NUMBER 2013045270, SITUATED IN THE SOUTHEAST QUARTER OF

1 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL
2 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND
3 DESCRIBED AS FOLLOWS:
4

5 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EASTERLY LINE OF THE
6 SOUTHEAST QUARTER OF SECTION 8, ASSUMED TO BEAR N00°18'04"W, A
7 DISTANCE OF 2653.49 FEET AND BEING MONUMENTED BY A FOUND 3-1/4"
8 ALUMINUM CAP PLS #28666 IN RANGE BOX AT THE SOUTHEAST CORNER OF
9 SAID SECTION 8 AND THE POSITION OF THE EAST QUARTER CORNER OF SAID
10 SECTION 8 AS ESTABLISHED FROM THE 190 FOOT WITNESS CORNER TO THE
11 NORTH, BEING A FOUND 3-1/4" ALUMINUM CAP PLS# 22103 AND A 170 FOOT
12 WITNESS CORNER TO THE WEST, BEING A 3-1/4" ALUMINUM CAP PLS# 24673.
13

14 COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8;

15
16 THENCE S00°18'04"E, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF
17 SECTION 8, A DISTANCE OF 1643.49 FEET TO THE INTERSECTION OF THE NORTH
18 LINE OF SAID PARCEL DESCRIBED IN RECEPTION NUMBER 2013045270,
19 EXTENDED EAST;
20

21 THENCE S89°34'32"W ALONG SAID NORTH LINE EXTENDED EAST, A DISTANCE
22 OF 40.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL;
23

24 THENCE ALONG THE EAST AND SOUTHEASTERLY LINES OF SAID PARCEL THE
25 FOLLOWING TWO (2) COURSES AND DISTANCES:
26

- 27 1. S00°18'04"E, A DISTANCE OF 4.24 FEET TO A NON-TANGENT CURVE TO THE
28 LEFT, FROM WHENCE THE CENTER OF SAID CURVE BEARS S19°06'15"E;
29
- 30 2. 92.69 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A
31 RADIUS OF 48.00 FEET, AND A CENTRAL ANGLE OF 110°38'43" TO A POINT
32 ON THE EASTERLY LINE OF A PARCEL OF LAND RECORDED IN THE CITY
33 AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE AS
34 RECEPTION NO. 2021088650, AND ALSO BEING THE POINT OF BEGINNING;
35

36 THENCE 26.60 FEET CONTINUING ALONG SAID CURVE TO THE LEFT, HAVING A
37 RADIUS OF 48.00 FEET, AND A CENTRAL ANGLE OF 31°44'55" TO A LINE 40.00
38 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST
39 QUARTER OF SECTION 8;
40

41 THENCE S00°18'04"E ALONG SAID PARALLEL LINE, A DISTANCE OF 121.17 FEET;
42

43 THENCE ALONG THE SOUTH AND WEST LINES OF SAID PARCEL DESCRIBED IN
44 RECEPTION NUMBER 2013045270, THE FOLLOWING FOUR (4) COURSES AND
45 DISTANCES:
46

- 47 1. S89°22'10"W, A DISTANCE OF 1.28 FEET;
- 48
- 49 2. N00°02'42"W, A DISTANCE OF 50.67 FEET TO THE BEGINNING OF A NON-

1 TANGENT CURVE, FROM WHENCE THE CENTER OF SAID CURVE BEARS
2 SOUTH 88°35'24" WEST;

3
4 3. 75.65 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A
5 RADIUS OF 188.00 FEET, AND A CENTRAL ANGLE OF 23°03'19", TO A NON-
6 TANGENT CURVE, FROM WHENCE THE CENTER OF SAID CURVE BEARS
7 SOUTH 63°49'29" WEST;

8
9 4. 7.36 FEET ALONG THE ARC SAID CURVE TO THE LEFT, HAVING A RADIUS
10 OF 890.08 FEET, AND A CENTRAL ANGLE OF 00°28'25", TO THE EAST LINE
11 OF SAID PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2021088650;

12
13 THENCE N09°12'30"W ALONG SAID EAST LINE, A DISTANCE OF 5.59 FEET TO THE
14 POINT OF BEGINNING.

15
16 SAID PARCEL CONTAINS 598 SQUARE FEET, MORE OR LESS


17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as South Quebec Street.

19 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
20 as South Quebec Street.

21 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

22 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

23 PASSED BY THE COUNCIL: September 11, 2023

24  _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
32 § 3.2.6 of the Charter.

33
34 Kerry Tipper, Denver City Attorney

35
36 BY: , Assistant City Attorney DATE: Sep 6, 2023