

1 **BY AUTHORITY**

2 ORDINANCE NO.  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0709  
COMMITTEE OF REFERENCE:  
Health, Safety, Education, and Services

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6 **A B I L L**  
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8 **For an ordinance approving and providing for the execution of a proposed**  
9 **grant agreement between the City and County of Denver and the United States**  
10 **of America concerning the "Diligent Recruitment/Denver's Village FY11-12"**  
11 **program and the funding therefor.**

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13 **WHEREAS**, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch  
14 as the Diligent Recruitment program for fiscal year 2010-2011, in combination with the Diligent  
15 Recruitment program for fiscal year 2011-2012, will exceed \$500,000; and

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
17 Grant Agreement;

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
19 **DENVER:**

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.652, between the United  
21 States of America and the City and County of Denver, which is identified as Grant  
22 Number 90CO1037/04, a copy of which is duly filed with the City Clerk, Filing No. 11-759, be and  
23 hereby is approved in all respects.

24 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
25 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
26 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized and  
27 directed to attest and impress the official seal of the City and County of Denver on the Grant  
28 Agreement.

29 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
30 other officials of the City are hereby authorized and directed to do all things required to be done in  
31 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests  
32 for payments, contracting with persons and organizations in order to carry out the provisions of the  
33 Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and  
34 forwarding other materials to the United States of America.

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