

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: July 15, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointments of Charlie Brown, Cheryl Cohen-Vader and Ronald Younger to the Metro Wastewater Reclamation District Board of Directors for terms effective immediately and expiring June 30, 2016 and to approve the Mayoral appointment of Steve Garcia for a term effective immediately and expiring June 30, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 07-15-2014

Prefix: COUNCILMAN **Last Name:** BROWN **First Name:** CHARLIE **Middle Name:**
Applicant/Appointee Record Id: 806 **Date Last Modified:** May-14-2007 02:46:31 AM MDT **App Deleted Flag:**
Occupation: COUNCILMEMBER
Employer: CITY AND COUNTY OF DENVER
Work Email:
Work Address: 1437 BANNOCK STREET #430
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: (720)865-9564 **Work Phone Ext:** **Work Fax:** (720)865-9540 **Work Cell Phone:**
Home Email: CHARLIE.BROWN@CI.DENVER.CO.US
Home Address: 2181 SOUTH COOK STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80210 **Home Zip Ext:**
Home Phone: (303)758-4898 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 6 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:02:23 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 190 **BoardName:** CITY-SCHOOL COORDINATING COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 01-01-2002 **End Date:** 12-31-2004 **Tech Date:** 12-31-2004
Resolution: **Addendum:** REP. CITY COUNCIL

Relation Id: 3510 **BoardName:** DENVER DRUG STRATEGY COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 05-09-2007 **End Date:** 01-24-2010 **Tech Date:** 01-24-2010
Resolution: **Addendum:**

Relation Id: 2766 **BoardName:** HOMELESS COMMISSION ON **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-29-2006 **End Date:** 07-18-2011 **Tech Date:** NONE

Boards and Commissions - Applicant Information

Printed Date: 07-15-2014

Prefix: MS. **Last Name:** COHEN-VADER **First Name:** CHERYL **Middle Name:** D
Applicant/Appointee Record Id: 75 **Date Last Modified:** July-15-2014 08:30:05 AM MDT **App Deleted Flag:**
Occupation:
Employer:
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: CDCOHEN@ECENTRAL.COM
Home Address: 10000 E. YALE AVE.#36
Home City: DENVER **Home State:** CO **Home Zip:** 80321 **Home Zip Ext:**
Home Phone: (303)745-4342 **Home Cell Phone:** (303)250-0628
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 4 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: ECONOMIC DEVELOPMENT **Interest:** ECONOMIC DEVELOPMENT **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** May-06-2005 09:00:12 AM MDT

Boards Applying For:

DENVER PUBLIC LIBRARY TASK FORCE
METRO WASTEWATER RECLAMATION DISTRICT

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 2955 **BoardName:** AUDIT COMMITTEE **Delete Flag:** N
Status: FORMER **Reason:** WAS REPLACED **Start Date:** 04-01-2006 **End Date:** NONE **Tech Date:** NONE
Resolution: **Addendum:**

Relation Id: 75 **BoardName:** AUDIT COMMITTEE **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-01-2004 **End Date:** 03-31-2006 **Tech Date:** NONE
Resolution: **Addendum:** CHAIRPERSON

Relation Id: 2958 **BoardName:** CHARTER REVISION COMMITTEE **Delete Flag:** N

Boards and Commissions - Applicant Information

Printed Date: 07-15-2014

Prefix: MR. **Last Name:** YOUNGER **First Name:** RONALD **Middle Name:** K
Applicant/Appointee Record Id: 807 **Date Last Modified:** August-09-2006 12:10:43 PM MDT **App Deleted Flag:**
Occupation:
Employer:
Work Email:
Work Address: 2000 WEST THIRD
Work City: DENVER **Work State:** CO **Work Zip:** 80223 **Work Zip Ext:**
Work Phone: (303)446-3739 **Work Phone Ext:** **Work Fax:** (303)446-3774 **Work Cell Phone:**
Home Email:
Home Address: 4662 FRANKFORT WAY
Home City: DENVER **Home State:** CO **Home Zip:** 80239 **Home Zip Ext:**
Home Phone: (303)307-0984 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 11 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:02:23 AM MDT

Boards Applying For:

METRO WASTEWATER RECLAMATION DISTRICT

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3003 **BoardName:** METRO WASTEWATER RECLAMATION DISTRICT **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 08-27-2012 **End Date:** NONE **Tech Date:** 06-30-2014
Resolution: 0597 2012 **Addendum:** REAPPT.-REAPPT

Relation Id: 807 **BoardName:** METRO WASTEWATER RECLAMATION DISTRICT **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-09-2004 **End Date:** 06-29-2006 **Tech Date:** 06-30-2006
Resolution: 640 2004 **Addendum:** REAPPT.

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Metro Wastewater

Last Name: GARCIA First Name: Steve

Occupation/Employer: Retired GOVT.

Work Address: 4743 W. TUFTS CR City: Denver Zip: 80236

Work E-mail Address: STGARCIA44@YAHOO.COM

Work Phone: 303-358-0590 Work/Home Fax: NA

Home Address: 4743 W. TUFTS CR City: Denver Zip: 80236

Home Phone: 303-284-4387 Cell Phone/ Pager: 303-358-0590

Home E-mail Address: NA

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 92-079-1605

Denver City Council District No.: 2 Ethnicity Hispanic

Highest Level of Education or Degree Earned: B.A. Year Completed: 1980

Memberships/ Organizations/ Volunteer Activities (include past or present):

CHAIR/member of Mayor Webb Latino Advisory Comm.

CHAIR/member of Mental Health Corp. of Denver

CHAIR/member of Mayor Webb Bond program for Southwest Denver

References (List three persons, not related to you, whom you have known at least one year):

Name Address Phone Number

MIKE DINO 32nd & Vriant St 303 830-1776

VICTOR PADILLA 2732 S. Knoxville Way 303-808-3746

RON YOUNGER 4804 FRANKFURT 303-307-0984

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Steve Garcia 7-3-14
Signature Date

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org