

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 **a.m. Friday**. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request Date of Request: 4/23/2025

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a Master Purchase Order with National Car Charging LLC for \$1,500,000.00 and through 2-2-2030 for the purchase of a new ChargePoint charging station, citywide (SC-00010195).

3. **Requesting Agency:** General Services on behalf of Office of Climate Action, Sustainability, Resiliency

4. **Contact Person:** Please reach out to both Brenda Hannu and Elizabeth Hewes

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Elizabeth Hewes and Rebecca Coalson	Name: Elizabeth Hewes and Brenda Hannu
Email: elizabeth.hewes@denvergov.org and Rebecca.coalson@denvergov.org	Email: elizabeth.hewes@denvergov.org and Brenda.hannu@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

This contract includes all hardware (inclusive of original equipment purchases and replacement parts), software, and support services (e.g., training, repair, professional services, consulting services, project development, etc.) to develop, install, maintain, and repair the applicable Level 2 or 3 charging station.

6. **City Attorney assigned to this request (if applicable):** Brian Martin

7. **City Council District:** citywide

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):
Master Purchase Order

Vendor/Contractor Name (including any dba's): National Car Charging LLC

Contract control number (legacy and new): SC-00010195

Location: Citywide

Is this a new contract? ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): term 2/2/2030

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$1,500,000		\$1,500,000
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
2/2/2030		2/2/2030

Scope of work:

This contract includes all hardware (inclusive of original equipment purchases and replacement parts), software, and support services (e.g., training, repair, professional services, consulting services, project development, etc.) to develop, install, maintain, and repair the applicable Level 2 or 3 charging station.

Was this contractor selected by competitive process? Yes, through Colorado State Price Agreement #192787 **If not, why not?**

Has this contractor provided these services to the City before? ☒ Yes ☐ No

Source of funds: General funds and Climate Protection Fund (CASR's SFR)

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? N/A

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Date Entered: _____