1	BY AUTHORITY					
2	ORDINANCE NO COUNCIL BILL NOcb11-0073					
3	SERIES OF 2011 COMMITTEE OF REFERENCE:					
4 5	Health, Safety, Education and Services					
6 7 8	<u>A BILL</u>					
9 10 11 12 13 14	For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Shelter Plus Care Women's FY10-11" program and the funding therefor.					
15	WHEREAS, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch					
16	as the Shelter Plus Care Women's program for fiscal year 2010, in combination with the Shelter					
17	Plus Care Women's program for fiscal year 2011, will exceed \$500,000; and					
18	WHEREAS, the City and County of Denver has given due consideration to said proposed					
19	Grant Agreement; and					
20	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY					
21	OF DENVER:					
22	Section 1. The proposed Grant Agreement, under CFDA No.14.238 between the United					
23	States of America and the City and County of Denver, which is identified as Grant					
24	Number CO0056C8T030802, a copy of which is duly filed with the City Clerk, Filing No. 11-0125,					
25	be and hereby is approved in all respects.					
26	Section 2. The Mayor or his lawful successor and other proper officials of the City and					
27	County of Denver, in its behalf, are hereby authorized and directed to execute said Grant					
28	Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized					
29	and directed to attest and impress the official seal of the City and County of Denver on the Grant					
30	Agreement.					
31	Section 3. The Mayor, his successor in office, or his duly authorized representatives, and					
32	other officials of the City are hereby authorized and directed to do all things required to be done					
33	in order to obtain payments under the Grant Agreement, including, but not limited to, filing					
34	requests for payments, contracting with persons and organizations in order to carry out the					
35	provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and					
36	evaluation matters, and forwarding other materials to the United States of America.					
37	Section 4. The payments made by the United States of America to the City pursuant to and					
38	under the Grant Agreement shall be deposited into the Treasury of the City and credited to					

1	Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised					
2	Municipal Code of the City and County of Denver.					
3	Section 5. That it be and is hereby found and determined that the budget summary of said					
4	"Shelter Plus Care Women's FY10-11" Program, Accounting No. 13012-5511101-H1136 is as					
5	follows, to be expended by the Manager of Human Services :					
6						
7	Federal Governmer	nt	\$ 358,176			
8	Authorization for expenditure of said funds following execution of said grant will cover the period					
9	from December 1, 2010 to November 30, 2011.					
10	Section 6. The Manager of Finance of the City and County of Denver is hereby authorized					
11	and directed to make such book and record entries and to do such other things as may be					
12	necessary to accomplish the purposes of this Ordinance.					
13	COMMITTEE APPROVAL DATE: February 10, 2011 (Consent)					
14	MAYOR-COUNCIL DATE: February 15, 2011					
15	PASSED BY THE COUNCIL			2011		
16	PRESIDENT					
17	APPROVED:	MA	MAYOR			
18 19	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
20	NOTICE PUBLISHED IN THE DAILY JO	OURNAL	2011	2011		
21	PREPARED BY: Kelly A. Greunke, Budg	get and Management Office, February 17, 2011				
22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
26	David R. Fine, City Attorney					
27	BY:,	City A	ttorney, DATE:	2011		
20						
28						