

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-1046  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4 **A BILL**

5 **For a resolution approving a proposed donation of surplus City property from**  
6 **the City and County of Denver to Denver Rescue Mission, for use in the Denver**  
7 **Rescue Mission at 6100 Smith Road, Denver, CO 80216.**  
8

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **WHEREAS**, the proposed donation of surplus property from the City and County of Denver  
11 to the Denver Rescue Mission cannot be made until after approval action by the council of the City  
12 in accordance with §2-9-3(c) of the Charter of the City and the Mayor and under the terms of the  
13 proposed Donation, the City will donate thirty (30) bunkbeds to Denver Rescue Mission, for use in  
14 the Denver Rescue Mission shelter located at 6100 Smith Road, Denver, CO 80216; and

15 **WHEREAS**, the Manager and General Services has found and declared the preceding items  
16 of property to be surplus.

17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**

19 **Section 1.** Subject to availability, the proposed donation of thirty (30) bunkbeds to Denver Rescue  
20 Mission, for the use in the Denver Rescue Mission shelter located at 1130 Park Ave. W, Denver, CO  
21 80205 by the City is hereby approved.

22 COMMITTEE APPROVAL DATE: November 9, 2016 (by consent)

23 MAYOR-COUNCIL DATE: November 15, 2016

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Max Taylor, Assistant City Attorney DATE: November 17, 2016

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6  
33 of the Charter.

34 Kristin M. Bronson, City Attorney

35 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_