

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0673  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed amended Grant**  
6 **Agreement between the City and County of Denver and the Colorado**  
7 **Department of Human Services Office of Behavioral Health concerning the**  
8 **“Law Enforcement Assisted Diversion” program and the funding therefor.**  
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10 **WHEREAS**, in 2022 the Crime Prevention and Control Commission (CPCC) moved to the  
11 Executive Director of Safety along with other diversion programs, including the LEAD Grant; and

12 **WHEREAS**, Ordinance 1059, series of 2022 authorized a change in fund and expending  
13 authority for the LEAD Grant program; and

14 **WHEREAS**, This amendment adds \$578,000 to the previous awards received by Denver  
15 Department of Public Health for a new total of \$2,261,375; and

16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
17 Grant Agreement;  
18

19 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
20 **OF DENVER:**  
21

22 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
23 Colorado Department of Human Services Office of Behavioral Health, for the “Law Enforcement  
24 Assisted Diversion” program, which is identified as Grant Number 24 IBEH 182541, a copy of which  
25 is duly filed with the City Clerk, Filing No. 202368048, be and hereby is approved in all respects.

26 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
27 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
28 Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal  
29 Code of the City and County of Denver.

30 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
31 program, to be expended by the Executive Director of the Department of Safety, is as follows:  
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**ACCOUNTING NUMBER**

**APPROPRIATION ACCOUNT**

**AMOUNT**

12301-3500000

Law Enforcement Assisted  
Diversion (OBHS LEAD)

\$578,000

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The foregoing amendment increases the current grant authorization from \$1,683,375 to \$2,261,375. Expenditure of said funds are authorized for the period from July 1, 2020 to June 30, 2024.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: May 31, 2023, by Consent

MAYOR-COUNCIL DATE: June 6, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office                      DATE: June 8 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney

BY: Anshul Bagga, Assistant City Attorney

DATE: Jun 8, 2023