1	BY AUTHORITY			
2	RESOLUTION NO. CR25-0568	COMMITTEE OF REFERENCE:		
3	SERIES OF 2025	South Platte River		
4	A RESOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 50th Avenue, located near the intersection of East 50th Avenue and North Pearl Street.			
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and			
10	necessity require the laying out, opening and establishing as a public street designated as part o			
11	the system of thoroughfares of the municipality those portions of real property hereinafter more			
12	particularly described, and, subject to approval by resolution has laid out, opened and established			
13	the same as a public street;			
14	BE IT RESOLVED BY THE COUNCIL OF THE C	ITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Execut	ive Director of the Department of Transportation		
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares			
17	the municipality the following described portion of real property situate, lying and being in the Cit			
18	and County of Denver, State of Colorado, to wit:			
19	PARCEL DESCRIPTION 2024-DEDICATION-0000185-001:			
20	LAND DESCRIPTION – STREET PARCEL:			
21	A PORTION OF THE PARCEL OF LAND CONVE	EYED BY SPECIAL WARRANTY DEED TO THE		
22	CITY AND COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF JUNE, 2024, A			
23	RECEPTION NUMBER 2024058928 IN THE C	TY AND COUNTY OF DENVER CLERK AND		
24	RECORDER'S OFFICE, STATE OF COLORADO	, DESCRIBED AS FOLLOWS:		
25				
26	THE NORTH 2.00 FEET OF THE WEST 30.00 F	FEET OF THE EAST 80.00 FEET OF PLOT 10,		
27	W.H. CLARK'S SECOND SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER O			
28	SECTION 15, TOWNSHIP 3 SOUTH, RANGE 68	WEST OF THE SIXTH PRINCIPAL MERIDIAN,		
29	CITY AND COUNTY OF DENVER, STATE OF CO	DLORADO.		
30				
31	SAID PARCEL CONTAINS 60 SQUARE FEET OF	R 0.0014 ACRES, MORE OR LESS		

1	be and the same is hereby approved and said real property is hereby laid out and established and				
2	declared laid out, opened and established as East 50th Avenue.				
3	Section 2. That the real property described in Section 1 hereof shall henceforth be known				
4	as East 50th Avenue.				
5	COMMITTEE APPROVAL DATE: April 30, 2025 by Consent				
6	MAYOR-COUNCIL DATE: May 6, 2025				
7	PASSED BY THE COUNCIL: 05/12/2025				
8	Smurch P. Sandoral		PRESIDI	ENT	
9 0 1	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
2	PREPARED BY: N	Martin A. Plate, Assistant Ci	ty Attorney	DATE: May 8, 2025	
3 4 5 6 7	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
8 9	Katie J. McLoughlin, Interim City Attorney				
20	BY: Anshul Bagga	, Assistant	City Attorney	DATE: <u>05/07/2025</u>	