

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1256
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and School District No. 1 in the City and County of Denver and the State**
7 **of Colorado for Head Start Services for Program Year 2016-2017.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
10 and School District No. 1 in the City and County of Denver and the State of Colorado, in the words
11 and figures contained and set forth in that form of Amendatory Agreement available in the office and
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201626986-01, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: December 7, 2016 by Consent

16 MAYOR-COUNCIL DATE: December 13, 2016

17 PASSED BY THE COUNCIL: _____ December 19, 2016

18 _____ - PRESIDENT PRO-TEM

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 15, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: Dec 15, 2016