

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0601
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Lease Purchase Agreement between the City and County**
6 **of Denver and Front Range Fire Apparatus, Limited for a Pierce Velocity**
7 **Ascendant Ladder Truck Apparatus, a Pierce Velocity Rescue Apparatus Truck**
8 **and two Pierce Velocity Pumper Trucks for the Denver Fire Department.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Lease Purchase Agreement between the City and County of
11 Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth
12 in that form of Lease Purchase Agreement available in the office and on the web page of City Council,
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
14 Denver, under City Clerk’s Filing No.202054929-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 23, 2020 by Consent

16 MAYOR-COUNCIL DATE: June 30, 2020

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: July 9, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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