

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1224
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the National Western Center Authority.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of Sandra Ruiz-Parrilla (as a non-voting
9 neighborhood resident) to the National Western Center Authority for a term effective immediately
10 and expiring on 12-31-24, or until a successor is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: October 26, 2021, by Consent

12 MAYOR-COUNCIL DATE: November 2, 2021

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: November 3, 2021

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney

DATE: _____