

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0447
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Mile-High Regional Emergency**
6 **Medical & Trauma Advisory Council.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Heather Edwards to the Mile-High Regional
10 Emergency Medical & Trauma Advisory Council for a term from 7-31-2025 through 7-31-2027, or
11 until a successor is duly appointed, citywide, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: April 7, 2026, by Consent

13 MAYOR-COUNCIL DATE: April 14, 2026

14 PASSED BY THE COUNCIL: _____
15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: April 16, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Miko Ando Brown, Denver City Attorney

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27 BY: _____, Assistant City Attorney DATE: _____