

**BY AUTHORITY**

RESOLUTION NO. CR25-0366

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as 1) South Albion Street, located at the intersection of East Iliff Avenue and South Albion Street; and 2) East Iliff Avenue, located at the intersection of South Albion Street and East Iliff Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION 2024-DEDICATION-0000064-001:**

**LAND DESCRIPTION – STREET PARCEL #1:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER 2025013748 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 4.00 FEET OF LOTS 4 THRU 24, BLOCK 102, WARREN'S UNIVERSITY HEIGHTS SECOND FILING, SITUATED IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL CONTAINS (2,104 SQUARE FEET) 0.04829 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as South Albion Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as South Albion Street.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION 2024-DEDICATION-0000064-002:**

10 **LAND DESCRIPTION – STREET PARCEL #2:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
12 OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER  
13 2025013748 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
14 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15  
16 THE SOUTH 4.00 FEET OF LOT 24, EXCEPT THE WEST 4.00 FEET THEREOF, BLOCK 102,  
17 WARREN’S UNIVERSITY HEIGHTS SECOND FILING, SITUATED IN THE NORTHWEST 1/4 OF  
18 SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
19 CITY AND COUNTY OF DENVER, STATE OF COLORADO.

20  
21 PARCEL CONTAINS (477 SQUARE FEET) 0.01096 ACRES, MORE OR LESS  
22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as East Iliff Avenue.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
25 as East Iliff Avenue.

26 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**

27  
28

1 COMMITTEE APPROVAL DATE: March 25, 2025 by Consent  
2 MAYOR-COUNCIL DATE: April 1, 2025  
3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 3, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney

15  
16 BY: Anahul Bagga, Assistant City Attorney DATE: Apr 2, 2025