

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0885
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointments to the Denver Preschool Program Board**
6 **of Directors.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointments of Nathaniel Cradle and Andrea Albo to the
10 Denver Preschool Program Board of Directors for terms effective immediately and expiring on 12-
11 31-2026, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: July 4, 2023, by Consent

13 MAYOR-COUNCIL DATE: July 11, 2023

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: July 13, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY: _____, Assistant City Attorney DATE: _____