# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

	Date of Request: September 12, 201	11			
Ple	ase mark one:   Bill Request or XXX Resolution Request				
1.	1. Has your agency submitted this request in the last 12 months?				
	☐ Yes XXX No				
	If yes, please explain:				
2.	2. <b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control num</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)				
Approve the Mayoral reappointments of Stephen Miller and King Harris and the appointment of Justin Ross to the Staple Development Corporation Board of Directors for a term effective immediately and expiring June 30, 2016.					
3.					
4.	<ul> <li>4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Anthony Aragon</li> <li>Phone: 720-865-9032</li> <li>Email: Anthony.Aragon@denvergov.org</li> </ul>				
5.	<ul> <li>5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)</li> <li>Name: Anthony Aragon</li> <li>Phone: 720-865-9032</li> <li>Email: Anthony.Aragon@denvergov.org</li> </ul>				
6.	6. General description of proposed ordinance including contract scope of work if applicable:				
	[Insert general description here.]				
**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)					
	a. Contract Control Number:				
b. Duration:					
	c. Location: d. Affected Council District:				
	e. Benefits:				
	f. Costs:				
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.				
	[Start typing here.]				
To be completed by Mayor's Legislative Team:					
SIR	Tracking Number: Date Entered:				

# **Boards and Commissions - Applicant Information**

Printed Date: 09-12-2011

Prefix: MR. Last Name: HARRIS First Name: KING Middle Name: H

Applicant\Appointee Record Id: 947 Date Last Modified: June-20-2006 10:37:58 AM MDT App Deleted Flag:

Occupation:

Employer: EPWORTH UNITED METHODIST CHURCH

Work Email: KHARRIS@EUMCDENVER.ORG

Work Address: 3401 HIGH STREET

Work City: DENVER Work State: CO Work Zip: 80205 Work Zip Ext: 4041

Work Phone: 303-296-6287 Work Phone Ext: Work Fax: 303-322-6477 Work Cell Phone:

Home Email: KINGHAR@AOL.COM

Home Address: 2634 GARFIELD STREET 4041

Home City: DENVER Home State: CO Home Zip: 80205 Home Zip Ext: 5041

Home Phone: 303-322-6477 Home Cell Phone: 303-868-6737

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 8 City Council Other:

Registered Voter: NO Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: MASTER IN DIVINITY Year Completed: 2004

Experience: HUMAN SERVICES Interest: NEIGHBORHOOD SERVICES Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: May-06-2005 09:03:04 AM MDT

### **Boards Applying For:**

STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS

### References

Reference 1: First Name: HUBERT Last Name: FARBER Phone: 303-223-1186

Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

VOLUNTEER OF AMERICA BOARD, WESTELY AND PARK CREEK DISTRICT BOARD, STAPLETON REDEVELOPMENT BOARD, COLORADO HIGHWAY DEPARTMENT BOARD, NUMEROUS CIVIC, CHARITABLE, REGIOUS AND COMMUNITY ORGANIZATION

### **Board Assignment Information:**

Relation Id: 3080 BoardName: STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS Delete Flag: N Status: MEMBER Reason: REAPPOINTED Start Date: 07-01-2006 End Date: NONE Tech Date: 06-30-2011 Resolution: 45 2006 Addendum: REAPPT.

Relation Id: 947 BoardName: STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS Delete Flag: N Status: MEMBER Reason: APPOINTED Start Date: 06-15-2001 End Date: 06-30-2006 Tech Date: 06-30-2006

Resolution: 475 2001 Addendum: REAPPT.

Date Printed: 09-12-2011 Page 1 of 1

# **Boards and Commissions - Applicant Information**

Printed Date: 09-12-2011

Prefix: UNDECLARED Last Name: MILLER First Name: STEPHEN Middle Name:

Applicant\Appointee Record Id: 3066 Date Last Modified: April-14-2009 10:33:49 AM MDT App Deleted Flag:

Occupation: EXECUTIVE DIRECTOR

**Employer:** DENVER VENTURES AT STAPLETON (CTEK STAPLETON)

Work Email: Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 9109 E. 23RD AVENUE

Home City: DENVER Home State: CO Home Zip: 80238 Home Zip Ext:

Home Phone: Home Cell Phone: 303-906-5759

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: April-14-2009 10:33:49 AM MDT

### **Boards Applying For:**

No boards listed.

### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

### **Board Assignment Information:**

Relation Id: 4163 BoardName: STAPLETON DEVELOPMENT CORP. BOARD OF DIRECTORS Delete Flag: N Status: MEMBER Reason: APPOINTED Start Date: 04-13-2009 End Date: NONE Tech Date: 06-30-2011

Resolution: 46 2009 Addendum: FINISHING ARAGON S TERM

Date Printed: 09-12-2011 Page 1 of 1

# **BOARDS AND COMMISSIONS APPLICATION**



Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

## Type or print in blue or black ink.

	* *			
Board or Commission you are applying for: Stapleton Development Corporation				
Last Name: Ross First Name: Justin				
Occupation/Employer: Self-Employed Owner Stapleton Mortgage LLC				
Work Address: 2675 B	Beeler St. City: Denver Zip: 80238			
Work E-mail Address: jusross@stapletonmortgage.net				
Work Phone: 303.399.2154 Work/Home Fax: 303.388.7980				
Home Address: SAME	AS ABOVE City: Zip: _			
Home Phone: 303.399.3976 Cell Phone/ Pager: 303.810.0782				
Home E-mail Address: jusross@mac.com				
Are you a registered voter? Yes If so, what county?				
Denver City Council District No.: District 11 Ethnicity (Optional) BLACK				
Highest Level of Education or Degree Earned: High School-Denver Public Schools Year Completed: 1992				
Memberships/ Organiza	ations/ Volunteer Activities (include past or pres	ent):		
<ul> <li>Citizens advisory board 2004-Present, Chairperson 2008-2010</li> <li>Housing Diversity 2006-Present Chairperson 2008-Present</li> <li>Greater Stapleton Business Association 2003-Present, Chairperson 2009-Present</li> </ul>				
References (List three p	persons, not related to you, whom you have know <b>Address</b>	vn at least one year):  Phone Number		
Jerry Spaeth	2810 Clinton St. Denver, CO 80238	303.837.9171		
Keith Montoya	2344 Yosemite St. Denver, CO 80238	720.289.2105		
Trich Lea	4151 Bayou Hills Road Parker, CO 80134	303.840.8039		
	ould adversely affect public confidence in your on a separate sheet of paper.	9/8/2011		
Return Completed For	Signature rm to:	Date		
Anthony R. Aragon, Di	rector of Boards and Commissions over Building, Room 350			

anthony.aragon@ci.denver.co.us



# 2675 Beeler Street, Denver, CO 80238 (303) 810-0782 juross@stapletonmortgage.net

# honest.personal.service

# **Qualifications Summary**

Offering 8 years experience in all phases of business management and mortgage lending, including creatively prospecting for new clients, forming long-lasting relationships with clients, and providing tailored solutions that maximize value. Strengths include:

## Business Management/ Client Prospecting/ Marketing/ Building Relationships Product Expertise/ Community Involvement

# **Experience Highlights**

### **Business Owner**

- Principal of Stapleton Mortgage, a boutique mortgage practice serving Colorado customers since 2002.
- O Strategically guide the business plan of the company including decisions such as short- and long-term goals, asset management, and establishing a sustainable competitive advantage.
- o Prospect for profitable sales relationships with realtors, business associates, and community partners.
- Responsible for all aspects of marketing and client retention campaigns from conception through implementation, focusing on leveraging relationships to create customer loyalty and generating return clients.
- o Create proprietary marketing programs to creatively market services to diverse client groups.
- o Proactively form relationships with 3<sup>rd</sup> party vendors such as title, appraisal, and contract processing companies to ensure optimal service and most competitive fee structure for clients.
- o Manage all business dealings of the company, including keeping detailed, legally compliant records of each transaction.
- o Provide technical expertise by introducing new technology and enhancements to streamline the mortgage process.

### Mortgage Loan Officer

Conventional, FHA, VA, Conforming & Non-conforming Product Specialist

- Originate mortgage loans for Colorado residents who need purchase or refinance services for personal real estate.
- o Act in the capacity of trusted advisor by providing fair, accurate, and upfront information on mortgage loan programs, interest rates, and other associated costs.
- o Broker home financing loans through a vast network of national and local mortgage banks to ensure best possible loan programs and rates.
- o Extensive, proven lending background. Expertise in all aspects of residential mortgage lending, including experience promoting government and private lending products.

# **Justin Ross**

- Proven success in providing assistance, guidance, and direction to provide tailored solutions to individual situations.
- O Strong customer focus. Skilled at building rapport and developing long-lasting, trusting relationships while increasing client knowledge and reducing stress in every transaction.
- Excellent analytical skills. Responsible for conducting all analysis of borrower's income, credit, assets, and properties owned.
- Accomplished in coordinating all aspects of the loan process to ensure that deadlines are met with 100% client satisfaction.

### Community Leader

- O Strong commitment to giving back to the community through involvement in numerous philanthropic initiatives and community-related organizations in the Stapleton community.
- Active leader in the Stapleton community. Current roles include Co-chair of the Citizen's Advisory Board, Chair of the Housing Diversity Committee, President of the Greater Stapleton Business Association, and Neighborhood Block Captain.
- o Provide visionary leadership to community organizations, by formulating strategic vision, communicating vision, laying out the process, and empowering groups to move forward.

# **Employment History**

PRINCIPAL, Stapleton Mortgage, LLC, 9/2002- Present
MORTGATE LOAN OFFICER, New Horizon Lending, 7/2003- 3/2004
IN-PLANT TECHNICIAN, Flint Ink, Inc., 1/2001- 7/2003
INK TECHNICIAN, A.B. Hirschfeld Press, 6/1997- 12/2000
PRODUCTION/ SAFETY COORDINATOR, INFX International, 6/1994- 3/1997