



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, March 2, 2022, 10:30 AM
City & County Building, Council Chambers, Room 450**

Attendance

Briefings

[22-0258](#) Emergency Medical Response System

*Dep. Director Laura Wachter - Department of Public
Safety*

Dr. Kevin McVaney - Denver Health

Director Andrew Dameron - Denver 9-1-1

Chief Desmond Fulton - Denver Fire Department

Chief Gary Bryskiewicz - Denver Health Paramedic Division

David Edwards - Denver Health

Consent Items

[22-0251](#) Amends a loan agreement with OPG Green Valley Ranch Partners, LLC by adding \$60,000 for a new cash flow loan total of \$2,160,000 to address escalating construction costs at The Reserves at Green Valley Ranch, comprised of 144 affordable apartments units in Council District 11. No change to contract duration (HOST-202161347-02).

Agenda
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Wednesday, March 2, 2022

- [22-0252](#) Amends a contract with Bayaud Enterprises, Inc. by adding \$590,000 for a new contract total of \$990,000 to fund the staffing of emergency stand-up shelters as needed citywide. No change to contract duration (HOST-202261989-01).
- [22-0253](#) Amends a contract with Vivent Health, Inc. by adding \$468,303 for a new contract total of \$819,759 and 1 year for a new end date of 12-31-2022 to fund salaries, operating and direct program expenses for the Housing Opportunities for Persons With AIDS (HOPWA) Short Term Rent, Mortgage and Utility Assistance, and Supportive Services programs (HOST-202161599-01).