

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0914
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Downtown Denver Partnership, Inc., to fund the update and amendment to the**
7 **vision for the Downtown Area Plan, in Council Districts 1, 3, 9, and 10.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Downtown
11 Denver Partnership, Inc., in the words and figures contained and set forth in that form of Agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 202474722-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 16, 2024

16 MAYOR-COUNCIL DATE: July 23, 2024

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: July 25, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____