1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB23-1047			
3	SERIES OF 2023 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7 8	For an ordinance changing the zoning classification for 4710 North Lincoln Street and 4748 North Leaf Court in Globeville.			
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the U-TU-C district, is justified			
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land area			
19	hereinafter described, Council finds:			
20	 a. The land area hereinafter described is presently classified as E-SU-D. 			
21	b. It is proposed that the land area hereinafter described be changed to U-TU-C.			
22	Section 2. That the zoning classification of the land area in the City and County of Denver			
23	described as follows shall be and hereby is changed from E-SU-D to U-TU-C:			
24 25 26 27	4710 N Lincoln Street LOTS 23, 24 AND 25, BLOCK 13, PLATTEFARM, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
28 29 30	<u>4748 N Leaf Court</u> LOTS 14 AND 15, BLOCK 14, PLATTEFARM, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
31	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline			
32	thereof, which are immediately adjacent to the aforesaid specifically described area.			
33	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
34	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: August 15, 2023			
2	MAYOR-COUNCIL DATE: August 22, 2023 by Consent			
3	PASSED BY THE COUNCIL:			
4		PRES	IDENT	
5	APPROVED:	MAYOR		
6 7 8	ATTEST:	EX-O	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL	.:	·····;	
10	PREPARED BY: Nathan J. Lucero, Assistant C	ity Attorney	DATE: August 24, 2023	
11 12 13 14 15				
16 17	Kerry Tipper, Denver City Attorney			
18	BY:, Assistant City A	attorney	DATE:	