

## ORDINANCE/RESOLUTION REQUEST

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: April 1, 2014

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:**

Approves the Grant Agreement - Acquisition between Denver Rescue Mission and City and County of Denver for purchase of 2222 and 2232 Lawrence Street properties for the purpose of constructing the Lawrence Street Community Center

**3. Requesting Agency:** Department of Finance

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720-913-1515
- **Email:** lisa.lumley@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Bar Chadwick
- **Phone:** (720) 913-0645
- **Email:** bar.chadwick@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

This Ordinance provides a grant of \$3,666,000.00 to the Denver Rescue Mission in Denver Urban Renewal Authority Tax Increment Financing funds for the purchase of the 2222 and 2232 Lawrence Street parcels, for the purpose of constructing the new Lawrence Street Community Center.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** 181 Months (Grant repayment forgiven after compliance with terms of Agreement)
- c. **Location:** 2222 and 2232 Lawrence Street, Denver, CO
- d. **Affected Council District:** District 9
- e. **Benefits:** Providing emergency food, hygiene, and safety to Denver's homeless community
- f. **Costs:** \$3,666,000.00

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

Continued education of the project with the Ballpark Neighborhood Association will be required.

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_