ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: ☐ Bill Request or ☒ Resolu | Date of Request: 11/20/2025 | |
|---|---|--|
| Please mark one: The request directly impacts developments, pr and impact within .5 miles of the South Platte River from Denve | | |
| ☐ Yes | | |
| 1. Type of Request: | | |
| | ment (IGA) Rezoning/Text Amendment | |
| ☐ Dedication/Vacation ☐ Appropriation/Supplement | _ | |
| | DRIVIC Change | |
| Other: | | |
| Title: (Start with approves, amends, dedicates, etc., include name acceptance, contract execution, contract amendment, municipal Amends a grant agreement with THE SALVATION ARMY by two years for a new end date of 12-31-2027 to provide nutritiou Food for Denver's Kids Initiative, citywide (ENVHL-20236859) Requesting Agency: DDPHE | code change, supplemental request, etc.) adding \$274,683.77 for a new total of \$825,357.77 and adding as food access and nutrition education as funded by the Healthy | |
| | | |
| 4. Contact Person: Contact person with knowledge of proposed | Contact person for council members or mayor-council | |
| ordinance/resolution (e.g., subject matter expert) | Contact person for council members of mayor-council | |
| | Name: Alex Vidal | |
| Email: stefanie.briggs@denvergov.org | Email: alex.vidal@denvergov.org | |
| They also offer garden-based programming to teach food growing garden to engage all residents in hands-on learning about health | in breaking the cycle of poverty and building self-sufficiency. turally appropriate, and nutritious meals and snacks to residents. ng, nutrition, and cooking skills, and plan to expand the on-site by lifestyles. | |
| 6. City Attorney assigned to this request (if applicable): Mitch Behr | | |
| 7. City Council District: Citywide | | |
| 8. **For all contracts, fill out and submit accompanying Key C | Contract Terms worksheet** | |
| To be completed by May | vor's Legislative Team | |
| Resolution/Bill Number: | Date Entered: | |

Key Contract Terms

| | ract: (e.g. Professional Services > Grant) Agreement | \$500K; IGA/Grant Agreement, Sal | e or Lease of Real Property): |
|--|--|--|--|
| Vendor/Conta | ractor Name (including any dba's ΓΙΟΝ ARMY |): | |
| ENVHL-2025 | trol number (legacy and new): 81526-01 (new) 68598-00 (legacy) | | |
| | 40 YORK ST, Ste 210, DENVER, C | Colorado, 80205 US | o If yes, how many? 01 |
| Contract Terr 08/01/2023-12 | | ets, include <u>existing</u> term dates and <u>a</u> | amended dates): |
| Contract Amo | ount (indicate existing amount, an | mended amount and new contract to | otal): |
| | Current Contract Amount | Additional Funds | Total Contract Amount |
| | (A) | (B) | (A+B) |
| | \$550,674.00 | \$274,683.77 | \$825,357.77 |
| | Current Contract Term | Added Time | New Ending Date |
| | 08/1/2023-12/31/2025 | 2 years | 12/31/2027 |
| HFDK funding offer garden-b | g, the Center provides trauma-inform | med, culturally appropriate, and nutrit owing, nutrition, and cooking skills, a | poverty and building self-sufficiency. With ious meals and snacks to residents. They also nd plan to expand the on-site garden to engage |
| Was this contractor selected by competitive process? If not, why not? | | | |
| Yes, a competitive RFP selection process was done. | | | |
| Has this contractor provided these services to the City before? ⊠ Yes ☐ No | | | |
| Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809 | | | |
| Is this contrac | ct subject to: W/MBE D | OBE SBE XO101 AC | DBE N/A |
| WBE/MBE/D | DBE commitments (construction, c | lesign, Airport concession contracts | s): N/A |
| Who are the s | subcontractors to this contract? | | |
| | To be | completed by Mayor's Legislative Te | am: |
| Resolution/Bil | | . , , | Entered: |