

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR26-0660  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

**A RESOLUTION**

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5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by West Argyle Place, North Fife Court, West**  
7 **Caithness Place, and North Clay Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2026-DEDICATION-0000010-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 29TH DAY OF APRIL, 2026, AT RECEPTION NUMBER  
23 2026057173 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 LAND DESCRIPTION

27  
28 A PORTION OF LOTS 27 THROUGH 29, RESUBDIVISION OF LOTS 4 TO 11 INCLUSIVE BLOCK  
29 5 HIGHLAND PARK, LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29,  
30 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND  
31 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS  
32 FOLLOWS:

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THE SOUTH 3.00 FEET OF SAID LOTS 28 AND 29, AND THE SOUTH 3.00 FEET OF THE WEST  
HALF OF LOT 27, RESUBDIVISION OF LOTS 4 TO 11 INCLUSIVE BLOCK 5 HIGHLAND PARK

CONTAINING AN AREA OF ±187 SQUARE FEET, OR ±0.0043 ACRES

be and the same is hereby approved and said real property is hereby laid out and established and  
declared laid out, opened and established as a public alley.

**Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
alley.

COMMITTEE APPROVAL DATE: May 20, 2026 by Consent  
MAYOR-COUNCIL DATE: May 26, 2026 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: May 28, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

Signed by:

*Jonathan Griffin*

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BY: \_\_\_\_\_, Assistant City Attorney

DATE: 5/28/2026 | 8:54 AM MDT